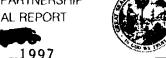
## FILE ON OR BEFORE DECEMBER 31, TO OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

EILED

96 DEC 23 AM 9: 09

Telephone Number 305 - 373 7016

| 1997                                                                                                                                                                               |                                              | 40,000                                                    |                                             |                            |                |                                                 |                                | _                                         |                                                                       | 96                         | ULU 4                                      | J KU                         | , ,                          | -                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|---------------------------------------------|----------------------------|----------------|-------------------------------------------------|--------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------------------|------------------------------|-------------------------|
| 1. Name of Limited Partnership                                                                                                                                                     |                                              | 1a. DOCUMENT #                                            |                                             |                            |                |                                                 |                                |                                           |                                                                       |                            |                                            |                              |                              | E                       |
|                                                                                                                                                                                    |                                              | A96000001666                                              |                                             |                            |                |                                                 |                                | SECREIVAS E STATE<br>TALLAHASSEE, FLORIDA |                                                                       |                            |                                            |                              |                              |                         |
|                                                                                                                                                                                    |                                              | <b>L</b>                                                  |                                             |                            |                |                                                 |                                | 1                                         |                                                                       | Inc                        |                                            |                              |                              |                         |
| BISCAYNE JOINT VENTURE LTD                                                                                                                                                         |                                              |                                                           |                                             |                            |                |                                                 | DO NOT WRITE IN THIS SPACE.    |                                           |                                                                       |                            |                                            |                              |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                |                                                 |                                | 2. N                                      | 200                                                                   | SÓUTH                      | BTSCA                                      | YNE E                        | OULEV                        | VARD                    |
| ailing Address Princ pal Office Address                                                                                                                                            |                                              |                                                           |                                             |                            |                |                                                 | ·                              | Suite. SUTTE 4815                         |                                                                       |                            |                                            |                              |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                | City SiTAM1, FL 33131-2310                      |                                |                                           |                                                                       |                            |                                            |                              |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                | 28. New Principal Office Address, If Applicable |                                |                                           |                                                                       |                            |                                            |                              |                              |                         |
| was the second                                                                                                                                                                     |                                              | -                                                         |                                             |                            |                |                                                 |                                |                                           |                                                                       |                            |                                            |                              |                              |                         |
| If above addresses are incorrect in any way                                                                                                                                        |                                              |                                                           |                                             |                            |                |                                                 |                                | Suile, /                                  | Apt. #, et                                                            | :<br><del>}}</del>         |                                            | 45.                          | 4(36                         | <u> </u>                |
| 3. Date Formed or Registered to Do Business in FLORIDA SEPTEMBER 9, 1996                                                                                                           |                                              |                                                           | Oale of Last Report  4. State or Co FLORIDA |                            |                |                                                 | of Formation City. State & Zip |                                           |                                                                       | v                          | -01/03/3701137025<br>****576.25 ****576.25 |                              |                              |                         |
| <ol> <li>Capital Contributions as Shown<br/>on Record</li> </ol>                                                                                                                   | 5b. A                                        | mount of Capita<br><b>LORIDA</b> to date                  | al Contributions in<br>e                    | 6.                         | FEI Nu         | mber                                            |                                |                                           | <b>XX</b> Ar                                                          | plied For                  | 7. CER                                     |                              |                              | REQUIRED [              |
| 552,500                                                                                                                                                                            | 550                                          | 550,100                                                   |                                             |                            |                |                                                 |                                |                                           | Not Applicable Switch All reports to the requirements of switching at |                            |                                            |                              |                              |                         |
| 8, FEES: 1.) Filing Fee: Computed at 2) Supplemental Fee: \$13 THE AMOUNT DUE SHALL BE NO LESS Note II the amount entered in 5b is MAKE CHECK PAYABLE TO FLORIDA DE                | l.75 (pursua<br>(HAN \$191.<br>i greater tha | int to section 60<br>25 (\$52.50 + \$1<br>in amount enter | 17.193, F.S.)<br>138 75j AND NO I           | MORE TH                    | IAN \$576      | 25 (\$437.50                                    | + \$138.75)                    | на верал                                  | rate and a                                                            | ppropriate fi              | ling lee.                                  | ·*·                          |                              | ·····                   |
| 9, Name and Ad                                                                                                                                                                     | dress of Co                                  | urrent Register                                           | red Agent                                   |                            |                | Name_                                           |                                |                                           |                                                                       | nged, new F                | legistered A                               | gent/Office                  |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                | PIE                                             | RO SAI                         |                                           |                                                                       | Accentable                 | )                                          |                              |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                | 200                                             | SOUTE                          | BI                                        |                                                                       |                            |                                            | D                            |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                |                                                 | <b>fe</b> <sup>™</sup> 481     | 5                                         |                                                                       | . ,                        |                                            | ·                            | 1                            | , <del>,,,</del> ,      |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                | City<br>MIA                                     | MI                             |                                           |                                                                       |                            |                                            | FL                           | 3313                         | 。<br>81-2310            |
| 10a. Pursuant to the provisions of sect<br>for the purpose of changing its re-<br>agent. I am familiar with, and acc                                                               | gistered off                                 | ice or registere                                          | d agent, or both,                           | in the Stat                | le of Flori    |                                                 |                                |                                           |                                                                       |                            | (s) Thereby                                | accept the                   | appointme                    |                         |
| SIGNATURE (Registered Agent Accepting                                                                                                                                              |                                              |                                                           |                                             |                            |                |                                                 |                                |                                           |                                                                       |                            |                                            | 12/18                        |                              |                         |
| A GENERAL PARTN                                                                                                                                                                    | ER TH<br>M                                   | AT IS A<br>UST BE                                         | CORPOR                                      | RATIC                      | ON, L<br>O ANI | IMITE(<br>) ACTI                                | ) PART<br>VE WIT               | 'NER<br>[H TI                             | RSHIF<br>HIS (                                                        | POR C                      | THER                                       | BUSI                         | NESS                         | ENTITY                  |
| 11. Name(s) of General Partner(s)                                                                                                                                                  | 17                                           | <b>/</b>                                                  |                                             |                            | . ^            | Dantage                                         | 11b.                           |                                           |                                                                       | & Zip Code                 |                                            | 11c.                         |                              | stration/<br>ent Number |
| D. S. BISCAYNE, I                                                                                                                                                                  | NC.                                          |                                                           | 200 SOU<br>SUITE 48                         | TH B1                      |                |                                                 | ULEVAR                         | ED .                                      | MIAI                                                                  | 1I, FI                     | . 3313                                     | P9                           | 60000                        | 72831                   |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                |                                                 |                                |                                           |                                                                       |                            |                                            |                              |                              |                         |
|                                                                                                                                                                                    |                                              |                                                           |                                             |                            |                |                                                 |                                |                                           |                                                                       | <del></del>                |                                            |                              |                              |                         |
| Note: General partners                                                                                                                                                             |                                              |                                                           |                                             |                            |                |                                                 |                                |                                           |                                                                       |                            |                                            |                              |                              |                         |
| <ol> <li>I on hereby certify that the informat<br/>Corporations from any liability of no<br/>this annual report is true and accur<br/>empowered to execute this reports</li> </ol> | n-compliani<br>Ite and that                  | ce with Section<br>imy signature s                        | i 119.07(3)(k) in th<br>shall have the san  | he event th<br>me lega! el | hat the in     | ormation sup                                    | oplied is dee                  | med exe                                   | mpt from                                                              | public acce<br>n a General | ess I further<br>Partner of th             | certify that<br>e limited pa | the informa<br>irlnership, i | tion indicated o        |
| SIGNATURE /                                                                                                                                                                        | <i>*</i>                                     |                                                           |                                             |                            |                |                                                 |                                |                                           |                                                                       | D                          | ATE /J                                     | 118/4                        | r                            |                         |

Piero Salussolia

Typed or Printed Name of General Partner Signing Form.