FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



AJCB EQUIPMENT LEASING, LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600001544**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT 29 AM 8: 45



| Malling Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record. |
|---|---|--|--|--|
| 1535 MANOR WAY SOUTH | 1535 MANOR WAY SOUTH | | 08/20/1996 | 640,000,00 |
| ST. PETERSBURG FL 33705 | ST. PETERSBURG FL 33705 | | 3a. Date of Last Report | \$10,000.00 |
| | | | 04/07/1997 | 5b. Amount of Capital Contributions in FLORIDA |
| 2. Malling Address | 2a. Principal Office Address | | 4. State or Country of Formalion | lo dale: |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | FL 6. FEI Number | |
| · · · · · · · · · · · · · · · · · · · | <u></u> | | 59-3395690 | Applied For |
| City & State | City & State | City & State | | Not Applicable \$8.75 Additional |
| Zip. Country | Zip | Zip Country | | Fee Required |
| | | | 8. Make check payable to: Dept. of | State (See reverse side for fee information) |
| 9. Name and Address of Curren | 1 Registered Agent | T | 10. If changed, new Registere | d Acapt/Office |
| | | Name 5000023353050 | | |
| WHITE, RONALD C ESQUIRE | | -10/31/970107400B | | |
| 5348 FIRST AVENUE NORTH | | Street Address (P.O. Box Number Is Not Acceptable) ***** 156.25 ***** 156.25 | | |
| ., ST. PETERSBURG FL 33710 Suite. | | Suite, Apt. #, etc. 5000023353050 Civ -10/31/970107/3:-009 | | |
| | | City | *****17.FN *****17.50 | |
| agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT | IS A CORPORATION, L | IMITED PART | NERSHIP OR OTHE | R BUSINESS ENTITY |
| | T BE REGISTERED ANI | | TH THIS OFFICE. | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General | | City, State & Zip Code | 11c. Registration/ Document Number |
| BURGE, ALLENA H TRUSTEE | 1535 MANOR WAY SOUTH | | PETERSBURG FL 337 | CRZE003 (6/97) |
| | | | | 10,21 |
| | | | | |
| Note: General partners MAY NOT | be changed on this form | ; an amendme | nt must be filed to cha | nge a general partner. |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign ampowered to execute this a fight as required by chain | i Section 119.07(3)(k) in the event that the infi gnature shall have the same legal effects as i | ormation supplied is deer | med exempt from public access. I furth | er certify that the information Indicated on |
| SIGNATURE DULLA II. DULL DATE 10/3/97 Typed or Printed Name of General Partner Signing Form All ena H. Burye Daytime Telephone Number 813:337 - 633/ | | | | |
| SIGNATURE JUNE IC | 1 /1 , , | | DATE O | 13197 |