

**CORPORATE  
ACCESS  
INC.**

1116 Peachtree Blvd. - 10th Floor - Atlanta, Georgia 30309  
 P.O. Box 37066 - Atlanta, Georgia 30387 (404) 222-1500 or (800) 969-6666 Fax (404) 222-1505

**A9600001502**  
**WALSH**  
**PICK UP 8/12/96 1:00 PM**

☒ **CERTIFIED COPY** \_\_\_\_\_ **CUS** \_\_\_\_\_  
☒ **PHOTO COPY** \_\_\_\_\_ ☒ **FILING** Ltd.

1) Smithco Partners, Ltd.  
 (CORPORATE NAME & DOCUMENT #) 600001924576  
 -08/16/96--01071--013  
 \*\*\*\*181.25 \*\*\*\*181.25

2) \_\_\_\_\_  
 (CORPORATE NAME & DOCUMENT #)

3) \_\_\_\_\_  
 (CORPORATE NAME & DOCUMENT #)

4) \_\_\_\_\_  
 (CORPORATE NAME & DOCUMENT #)

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 (CORPORATE NAME & DOCUMENT #)

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 (CORPORATE NAME & DOCUMENT #)

9) \_\_\_\_\_  
 (CORPORATE NAME & DOCUMENT #)

10) \_\_\_\_\_  
 (CORPORATE NAME & DOCUMENT #)

**SPECIAL INSTRUCTIONS** \_\_\_\_\_

RECEIVED  
 96 AUG 12 AM 11:11  
 DIVISION OF CORPORATIONS

FILED STATE  
 SECRETARY OF CORPORATIONS  
 DIVISION OF CORPORATIONS  
 96 AUG 12 PM 3:53

**OVERPAYMENT**  
 L 17.75  
 FILING 70.00  
 R. AGENT FEE 35.00  
 C. COPY 56.50  
 TOTAL 181.25  
 N. BANK  
 BALANCE DUE  
 (FILING)

J. FAX  
 FILING  
 R. AGENT FEE  
 C. COPY  
 TOTAL  
 N. BANK  
 BALANCE DUE  
 (FILING)  
 G. FAX  
 FILING  
 R. AGENT FEE  
 C. COPY  
 TOTAL  
 N. BANK  
 BALANCE DUE  
 (FILING)

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BK 8/12/96 17.75 OVERPAYMENT

CERTIFICATE OF LIMITED PARTNERSHIP  
OF

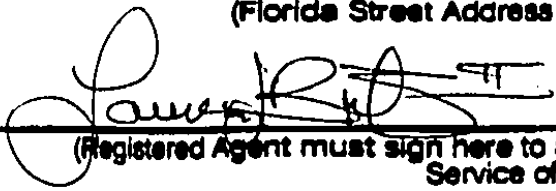
SMITHCO PARTNERS, LTD.

1. SMITHCO PARTNERS, LTD.  
(Name of Limited Partnership; must contain a suffix such as "Limited",  
"Ltd.", or "Limited Partnership")

2. 2651 N. Federal Hwy., Ft. Lauderdale, FL 33306  
(The Business Address of Limited Partnership)

3. Lawrence J. Buto, II  
(Name of Registered Agent for Service of Process)

4. 2651 N. Federal Hwy., Ft. Lauderdale, FL 33306  
(Florida Street Address for Registered Agent)

5.   
(Registered Agent must sign here to accept designation as Registered Agent for  
Service of Process.)

6. 2651 N. Federal Hwy., Ft. Lauderdale, FL 33306  
(The Mailing Address of the Limited Partnership.)

7. The latest date upon which the Limited Partnership is to be dissolved is 12/31/2016

8. NAME OF GENERAL PARTNER(S)

SPECIFIC ADDRESS

SMITHCO LOUNGE, INC.

2651 N. Federal Hwy., Ft. Lauderdale, FL 33306

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\_\_\_\_\_  
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FILED  
STATE  
SECRETARY OF  
DIVISION OF CORPORATIONS  
96 AUG 12 PM 3:53

996 000039214

Signed this 31 day of July, 1996.

Signature of all general partners:

SMITHCO LOUNGE, INC.

By:

  
General Partner

Lawrence J. Buto, II, President

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

FILED STATE  
SECRETARY OF CORPORATIONS  
96 AUG 12 PM 3:53

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of  
SMITHCO PARTNERS, LTD., a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$ 10,000.00.

The total amount contributed and anticipated to be contributed by the limited partners  
at this time totals \$ 10,000.00.

This 31st day of July, 1996.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (we) declare that I (we) have read the foregoing and that the  
facts alleged are true, to the best of my knowledge and belief.

By: SMITHCO LOUNGE, LTD.  
General Partner  
Lawrence J. Buto, II, President

General Partner

General Partner

General Partner

General Partner

General Partner

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 AUG 12 PM 3:53

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Section 215.26, Florida Statutes, states in part: "Applications for refunds as provided in this section shall be filed with the Comptroller, except as otherwise provided herein, within 3 years after the right to such refund shall have accrued else such right shall be barred. Three years is generally interpreted as meaning three years from the date of payment into the State treasury. The Comptroller has delegated the authority to accept applications for refund to the unit of State government which initially collected the money."

Pursuant to the provisions of Rule 3A-44.020, Florida Administrative Code, and Section 215.26, Florida Statutes, or Section \_\_\_\_\_, Florida Statutes, I hereby apply for a refund of moneys I paid into the State treasury, which are subject to refund. The following information is submitted to substantiate the claim.

Name: X IRA L. ZUCKERMAN, P.A. EIN or SS#: 65-0088755

Address: X 7771 W. OAKLAND PARK BLVD. #215  
X SUNRISE, FL 33351

Amount: 17.75 Date Paid OVERPAYMENT ON 8/12/96 filing

Reason for claim: of SMITHCO PARTNERS, LTD.

Certified true and correct this 19th day of X August, 1996.

Signature X [Signature] President

\* Must be completed if authority is other than Section 215.26, Florida Statutes.

**For Agency Use Only**

Agency recommends approval of above claim and submits the following information to substantiate the claim: Amount of recommended refund \$ 17.75

The amount requested above was originally deposited into the State Treasury as a part of the funds deposited on State Treasurer's Receipt No. 01071 013 dated 08/16/96

Name of Account 45202130001453000000000010000

Statutory Authority for Collection 620.0182

It is requested that payment be made from the following account:

NAME OF ACCOUNT: 452021300014530000000022002000

Certified true and correct this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Department of State, Division of Corporations (Agency) \_\_\_\_\_ (Authorized Signature and Title)

CORPORATE NAME

A9600007302

1. BUSINESS NAME

2. BUSINESS NAME

3. (CORPORATE NAME & DOCUMENT #)

4. (CORPORATE NAME & DOCUMENT #)

5. (CORPORATE NAME & DOCUMENT #)

6. (CORPORATE NAME & DOCUMENT #)

7. (CORPORATE NAME & DOCUMENT #)

8. (CORPORATE NAME & DOCUMENT #)

9. (CORPORATE NAME & DOCUMENT #)

10. (CORPORATE NAME & DOCUMENT #)

11. (CORPORATE NAME & DOCUMENT #)

12. (CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS

OVERPAYMENT  
FILING 17.75  
A. AGENT FEE 75.00  
C. COPY 55.50  
TOTAL 148.25  
BALANCE DUE  
REFUND

FILING  
A. AGENT FEE  
C. COPY  
TOTAL  
BALANCE DUE  
REFUND

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BK 8/12/96 17.75 OVERPAYMENT

1. Place of business of the partnership, showing the street, city, county and state.  
2431 N. Railroad Ave., St. Paul, Minn.

2. Name of the partnership, showing the street, city, county and state.  
Smithco Lounge, Inc., 2431 N. Railroad Ave., St. Paul, Minn.

3. Name of the partnership, showing the street, city, county and state.  
Smithco Lounge, Inc., 2431 N. Railroad Ave., St. Paul, Minn.

4. Name of the partnership, showing the street, city, county and state.  
Smithco Lounge, Inc., 2431 N. Railroad Ave., St. Paul, Minn.

5. Name of the partnership, showing the street, city, county and state.  
Smithco Lounge, Inc., 2431 N. Railroad Ave., St. Paul, Minn.

6. Name of the partnership, showing the street, city, county and state.  
Smithco Lounge, Inc., 2431 N. Railroad Ave., St. Paul, Minn.

7. The latest date upon which the United Partnership is to be dissolved is undissolved

8. NAME OF GENERAL PARTNER(S)

SPECIFIC ADDRESS

SMITHCO LOUNGE, INC.

FILE NO. 39217

2431 N. Railroad Ave., St. Paul, Minn. 55106

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\_\_\_\_\_

~~CONFIDENTIAL~~

1

**ARTICLE I**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

between \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_

and \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_

and \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_

all of which are to be and are hereby

for the purpose of \_\_\_\_\_

**FURTHER AFFIRMED AS FOLLOWS:**

Under the provisions of Section 17 of the General Laws of the State of \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

By:

\_\_\_\_\_  
Lawrence E. \_\_\_\_\_

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner