## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

SIGNATURE.



FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A9600001499

96 DEC 31 PM 2: 13

SECRETARY OF JIMES TALLAHASSEE, FLORIDA

SSL CORPORATE CENTER, I	_TD.			T (BPAR)II JUIN INDAN SAATI DARIT N		## 14/17 ## 1/17	
Mailing Address 6400 N. ANDREWS AVENUE	Principal Office Address 6400 N. ANDREWS AVENUE	•		3. Date Formed or Registered 08/12/1996	58. Capital Contributions as Shown on record. \$584,837.00  5b. Amount of Capital Contributions in FLORIIDA to date:		
FT. LAUDERDALE FL 33309	FT. LAUDENDALE FL 33309			3a. Date of Last Report			
				State or Country of Formation			
2. Mailing Address	2a. Principal Office Address	<b>28.</b> Principal Office Address			FL /		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			, FEI Number	Applied For Not Applicable		
City & State	City & State			Certificate of Status Desired		\$8.75 Additional	
Zip Country	Zip	Country		Fee Required  8. Make check payable to. Dept. of State (See reverse side for fee information)			
9. Name and Address of Curro	ent Registered Agent	glatered Agent 10. If changed, new Registered Agent/Office					
DUKE, BRYAN W 6400 N. ANDREWS AVENUE FT. LAUDERDALE FL 33309		Name					
		Street Address (P.O. Box Number Is Not Acceptable)					
		Suite, Apt. #, etc.					
		City FL Zip Code				Zip Code	
10a. Pursuant to the provisions of sections 620, 1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligat SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THA MU	or registered agent, or both, in the State of ions of section 620,192. Florida Statutes	Florida. Such char	PARTN	DATE	reby accept the	appointment of registered	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	neral Partner e Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
SSL CORPORATE CENTER, INC.	6400 N. ANDREWS A	6400 N. ANDREWS AVENU		AUDERDALE FL 333		6000066675 99 90 91-4	
•				40002 -01/08 *****5	0502 79701 76,25	214	
Note: General partners MAY No	⊥ OT be changed on this fo	rm; an am	endmen	t must be filed to ch	ange a g	eneral partner.	
12. I do hereby certify that the information supplied we Corporations from any liability of non-compliance this annual report is true and accurate and that my empowered to execute this report as required by	with Section 119.07(3)(k) in the event that the signature shall have the same legal effects	e information supp	olied is deeme	d exempt from public access. I furt	ther certify that t	he information indicated on	

Typed or Printed Name of General Partner Signing Follows W. DUKE, VICE PRESIDENT Daytime Telephone Number 954