19600000 | 45 | Ltd. P.O. Box 1815 Lake City, FL 32056

Florida Dept. of State Division of Corporations P.O. Box 6327 Tallahassec, FL 32314

400001912194 -08/05/96--01010--001 *****96.25 *****96.25

Dear Sirs:

Please find enclosed the Certificate of Limited Partnership and the Affidavit of Capital Contributions for Florida Limited Partnership, required to establish Metal Craftsmen, Ltd. as a Florida Limited Partnership.

Also enclosed is a check for the amount of \$96.25 to cover the cost of the \$52.50 filing fee, the \$35.00 fee for the designation of a registed agent, and \$8.75 for a copy of the certificate.

All acknowledgements should be addressed to:

Jeffrey Ganskop P.O. Box 1815 Lake City, FL 32056 Phone: (904) 755-7413

Thank you for your attention to this matter.

Sincerely,

Jeffrey L. Ganskop General Partner

July 31, 1996

16 1711

Document Examiner

Updater

Updater Verifyer

Name Availability

Acknowledgement

W. P. Verifyer

CERTIFICATE OF LIMITED PARTNERSHIP

| CERTIFICATE O | F LIMITE | D PARTNER | SHIP | (1) (1) (1) (1) (1) (1) | 55,853 -2 | <u></u> Π |
|---|-----------------------------|----------------------|------------|--|---------------|--------------|
| 1 Metal Craftemen, Lt | d. | | | 1000 | -0 | iम - |
| 1. <u>Metal Craftsmen, Lt</u> (Name of Limited Partnership; must contain | 1 a suffix such as | "Limited","Ltd.", or | Limited Pa | rtnership | ·)= | Ö |
| 2 P.O. Box 1815 La | ke City, | FL 32056 | | | <u>က</u> | |
| 2. P.O. Box 1815 La (Business ad | dress of Limited | Partnership) | | <u></u> | | • |
| 3. Jeffrey L. Gansko Highway 47 South South Southwood Acres Subdiv | Bellmon | t Terr. fire | st hous | se on | | 7 h + |
| 4. Lake City, FL 32056 (Florida street | | | 30 110ut | | - 1 | 3110 |
| (Florida street | address for Regi | stered Agent) | | • | | |
| 5 John R. Jankof (Regulated Agent must sign here to accept | ot designation as | Registered Agent for | Service of | Process) | | |
| 6. P.O. Box 1815 Lake | | | | | | |
| (Mailing Addre | ess of the Limite | l Partnership) | | | | |
| 7. The latest date upon which the Limited8. Name(s) of general partner(s): | | Street addr | ess: | | | |
| Jeffrey L. Ganskop | P.O. | Box_1815 | Lake C | <u>ity.</u> | FL | 32056 |
| | | | | | | |
| Under penalties of perjury I (we) declare contents thereof and that the facts stated in | | | oing and | know t | the | |
| Signed this 29th day of | uly | | . 19 _ | 96 | <u> </u> | |
| Signature of all general partners: | | | | | | |
| General Partner | | | General | Partner | | |
| General Partner | | | General | Partner | | |
| General Partner | | | Genera | Partner | | |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

| ASYLENOES ASYLENOES | 95 AUS -2 | <u></u> |
|------------------------|-----------|---------|
| 1718 35 H | PH 3: 01 | Ė |

| The undersigned constituting all of the general partners | ers of Metal Craftsmen, Ltd. |
|---|---|
| a Florida Limited Partnership, certify: | |
| The amount of capital contributions to date of the limi | ted partners is \$500.00 |
| The total amount contributed and anticipated to be con | ntributed by the limited partners at this time |
| totals \$ | |
| Signed this 29th day of July | , 19 <u>96</u> . |
| FURTHER AFFIANT SAYETH NOT. | |
| Under the penalties of perjury I (we) declare that I (we contents thereof and that the facts stated herein are tr | e) have read the foregoing and know the ue and correct. |
| Jellen Janeto 15 | General Partner |
| General Partner | General Partner |
| General Partner | General Partner |