## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

HERITAGE OAKS, LTD.

a. DOCUMENT # **A9600001438** 

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 16 PM 4: 22

# 12/18



| Malling Address   | Principal Office Address                      |   | 3. Date Formed or Registered   | <b>5a.</b> Capila<br>Show                         | <b>5a.</b> Capital Contributions as Shown on record |  |
|---|---|---|--|---|---|--|
| C/O AMNED PROPERTIES. INC. C/O AMNED PROPERTIES. INC.   |   | 08/01/1996 3a. Date of Last Report                    | \$1.4  | \$1,425,000.00                                    |   |  |
| 40540 NORTH FLORIDA AVENUE: 8TE-K   |   | 10549 NORTH FLORIDA AVENUE: STE: K-<br>Tampa FL-03012 |  | 7 17 15010000                                     |   |  |
| TAMPA FL 83612  | TAMPA TE 00012                                |   |  | 5b. Amount of Capital<br>Contributions in FLORIDA |   |  |
|   |   |   | 4. State or Country of Formation   | to dal  | e:  |  |
| 2. Mailing Address  | 2a. Principal Office Address                  | 1   |  |   |   |  |
| 13902 N. Dale Mabry Hwy.  | 13902 N. Dale Mabry Hwy.                      |   | FL FL  | <u> </u>  |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                           |   |  | FENUNDOR  Applied For Not Applied be              |   |  |
| Suite 165   | Suite 165<br>City & State                     | Suite 165   |  |   |   |  |
| City & State  |   | •   |  |   | \$8.75 Additional                                   |  |
| Tampa, Florida Zip Country  | Tampa, Florida                                | Zip Country   |  | esired \$8.75 Additional Foe Required             |   |  |
| 33618-2424 USA  | 33618-2424 USA                                |   | 8, Make check payable to: Dept. of State (See reverse side for fee Information                 |   |   |  |
|   |   |   |  |   |   |  |
| 9, Name and Address of Curren   | 10. If changed, new Registered Agent/Office   |   |  |   |   |  |
| MYERS, W. PARKINSON   |   | Name  |  |   |   |  |
| •   |   | Street Address (P.O. Box Number Is Not Acceptable)    |  |   |   |  |
| AMNED PROPERTIES, INC.  |   | 1.3902<br>Suite, Apt. #, etc                          | N. Dale Mabry Hwy.   |   |   |  |
| 10549 NORTH FLORIDA AVENUE, STE. K  |   | Suite 165   |  |   |   |  |
| TAMPA FL 33812-   |   | City  |  | C.  | Zip Code  |  |
|   |   | Tampa   |  | <u></u>   | 33618-2424  |  |
| 10a. Pursuant to the provisions of sections 620.1051 ar for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment). | registered agent, or both, in the State of Fl | iga ilmited partnershi<br>orida. Such change v        | p organized or registered under the laws of the was authorized by its general partner(s). Then | eby accept the                                    | appointment of registered                           |  |
| A GENERAL PARTNER THAT  | IS A CORPORATION                              | I IMITED P  |  |   | VESS ENTITY   |  |
| MUS   | T BE REGISTERED AN                            | ID ACTIVE   | WITH THIS OFFICE.  | ii Doon   | teoo Eiiiiii  |  |
| 11. Name(s) of General Partner(s)   | 11a. (Do NOT Use Post Office E                | and Double or   | 1b. City, State & Zip Code   | 11c.  | Registration/<br>Document Number                    |  |
|   | (Do NOT Use Post Office E                     | sox Numbers)  |  |   | Document Number                                     |  |
| CORO INVESTMENTS OF HILLSBOR  | 10549 NORTH FLORIDA                           | · <b>A</b>  | -TAMPA-FL-33612  |   | P96000061974  |  |
|   | 13902 N. Dale Ma                              | bry Hwy.  | Tampa, Florida 33618   | 8   |   |  |
|   | Suite 165                                     |   |  |   |   |  |
|   |   |   |  |   |   |  |
|   |   |   |  |   |   |  |
|   |   |   | 600002:<br>-12/23.<br>****5  |   | deller el   |  |
|   |   |   | ~12/25;  | /3/01   | U13~~U1U<br>www.mii4                                |  |
|   |   |   | 新来来を<br>1  | 41 - <i>2</i> 5                                   | たかまたの件 まっとう   |  |
|   |   |   |  |   |   |  |

## Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is decimed exempt from public access. If further certify that the information indicated on this aliquid report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowaged to execute this report as required by chapter 620, Florida Statules.

W. Parkinson Myers

12/12/97

Daytime Telephone Number

960-1006 (813)