2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED
Apr 01, 2004 08:00 AM
Secretary of State

| | | | ., | : | <u> </u> | Ţ. - | Secr | etary o | t State |
|---|---|--|--|------------------------------------|---|---|---|---|---|
| DOCUMENT # A9600001410 1. Entity Name BLACKSTONE ASSOCIATES, LTD. | | | | | | | | | |
| Procinal Place | a of Rusinase | htai | ling Address | | <u> </u> | 4 | | | |
| Principal Place of Business Mailing Address 100 LINCOLN RD., #535 1543 7TH STREET, #20 MIAMI BEACH, FL 33139 SANTA MONICA, CA 904 | | | | | | | *** * **** ** *** ** *** ** | 1111 25:511 115:51 111111 27:5 | E1 |
| 2. Principal Place of Business | | | failing Address | | | | | | |
| Suste, Apt. #, etc. | | | Suste, Apt. #, etc. | | | 03242004 | Chg-LP | CR2E003 (| <u> </u> |
| City & Stat | e | City & State | | | | 4. FEI Number Applied For 95-4591668 Not Applicable | | | |
| Zip | Country | | | Cour | ntry | 5. Certificate of | | Fea | 75 Additional Required |
| | 6. Name and Address of Curre | nt Regist | ered Agent | | | 7. Name and A | ddress of New | Registered Agen | <u>t</u> |
| OLOO DE COTACATO INO | | | | | Name | | | | |
| ATTN: ER | ESTMENTS, INC. I KROCH DLN RD., #535 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI BE | | | | | | | | | |
| | | | | | City | | | FL | Zip Code |
| | named entity submits this statement | | | | | | last Character | | an utith and annual |
| | named entry submits this statement lions of registered agent. | rior the br | n bosa or cusulôwia w | s register | ed ouice of reflieter | red agent, or bour, | in the State Or i | | |
| SIGNATURE | Single band or single and a polytonia | and and this if | enellarble | <u></u> | <u> </u> | | | DATE | - Alban Allanda |
| Signature, typed or printed name of registered agent and fille if applicable. 9. Capital Contributions as Shown on record. \$225,000.00 10. Amount of Capital Contribution in FLORIDA to date. | | | | | | | | <u> </u> | |
| 25 31104/1 | | | | | West DE DECID | TEDED AND AC | THE MENTS IN | US OFFICE | |
| | A GENERAL PARTNER NOTE: General Partners | MAY NO | S A BUSINESS ER I be changed on t | N ISTY M | IUST BE REGIS 1: an amendmer | (EHED AND AC it must be filed | to change a | HIS OFFICE. Jeneral partne | ·. |
| 12. | GENERAL PARTI | | | 13. | | | | ANGES ONLY | |
| DOCUMENT # | P96000058558 | | | | EET ADDRESS | | | | |
| NAME | PICO INVESTMENTS, INC. | | | 317 | EE! AUDINESS | | | <i></i> | |
| STREET ADDRESS CITY-ST-ZIP | ATTN; ERI KROCH, 1543 7TH SANTA MONICA, CA 90401 | STREE | Г, #202 | сіту | ′-ST-ZIP | | U000 _0470670 | 00104636 4-20020-0 | 108 526 25 |
| DOCUMENT # NAME | | | | STR | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 10.000 | can | /- 57- ZIP | | | | |
| DOCUMENT / NAME | | | | STR | EFT ADDRESS | | | | 7. |
| STREET ADDRESS CITY+ST-ZIP | | | | СЛУ | (ST - ZIP | | | | |
| DOCUMENT # | | | | STR | EET ADORESS | - | | | |
| STREET ADDRESS CITY - ST - ZIP | | | | am | (-ST-ZIP | | | | |
| DOCUMENT # NAME | | | | STR | EET ADDRESS | | | • | |
| STREET ADDRESS CITY-ST-ZIP | | ; | <u> </u> | cm | (-\$1-28P | | ******* | · | <u></u> |
| BOCUMENT # NAME | | | | STR | EFT ADDRESS | | | 25 1 7 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| STREET ADDRESS CITY+ST-ZIP | | | | | V-57-ZP | | <u></u> | . 2 | |
| 14. I hereby indicated the recei | certify that the information supplied to don this report is true and accurate a ver or trustee empowered to execute | vith this fill and that m this repor | ing does not qualify for y signature shall have t as required by Cha | or the exe the sam pier 620, | emption stated in Se te regal effect as if r Florida Statutes | ection 119.07(3)(i), nade under oath; ti | Florida Statutes hat I am a Gene | . I further certify to rail Partner of the | hat the information limited partnership or |
| SIGNAT | TURE: | h | ENI PO | Roct | | 3 | 26/34 | (310)39 | 3 9 000 |
| ĺ | SIGNATURE AND TYPES | OR PRINTE | D NAME OF SIGNING GENE | RAL PARTN | ER | <u> </u> | Udte | Dayûme | renana ∓ |