

7/15/96 FLORIDA DIVISION OF CORPORATIONS 3:17 PM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET (((H96000009812))) TO: DIVISION OF CORPORATIONS FROM: ATLAS, PEARLMAN, TROP & HORKSON, P.A. PO BOX 14610 DEPARTMENT OF STATE STATE OF FLORIDA 409 EAST GAINES STREET FT LAUDERDALE FL 33302-4010 TALLAHASSEE, FL 32399 CONTACT: KATHY E RASLER ---FAX: (904) 922-4000 PHONE: (305) 763-1200 . 21 (305) 523-1952 FAX: (((H96000009812))) (_) DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIR NAME: EAST OCEAN, LTD. FAX AUDIT NUMBER: H96000009812 CURRENT STATUS: REQUESTED! DATE REQUESTED: 07/15/1996 TIME REQUESTED: 14:51:50 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 2 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$140.00 ACCOUNT NUMBER: 076247002423 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000009812))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND <CR>: [#1] COMPUSERD MENU 0:05:300 03:32p0 Capture Off 7/15/96 FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM (((H96000009812))) ELECTRONIC FILING COVER SHEET TO: DIVISION OF CORPORATIONS FROM: ATLAS, PEARLMAN, TROP & BORKSON P.A DEPARTMENT OF STATE PO BOX 14610 STATE OF FLORIDA 409 EAST GAINES STREET FT LAUDERDALE FL 33302-4610 =TALLAHASSEE, FL 32399 CONTACT: KATHY E RASLER FAX: (904) 922-4000 PHONE: (305) 763-1200 ā FAX: (305) 523-1952 (((H96000009812))) DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIP NAME: EAST OCEAN, LTD. FAX AUDIT NUMBER: H96000009812 CURRENT STATUS: REQUESTED DATE REQUESTED: 07/15/1996 TIME REQUESTED: 14:51:50 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 METHOD OF DELIVERY: FAX A 960000 1331 NUMBER OF PAGES: 2 ESTIMATED CHARGE: \$140.00 ACCOUNT NUMBER: 076247002423 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. Name number on the top and bottom of all pages of the document. (((H96000009812))) Availability ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND <CR>: Document Examiner [#1] COMPUSERD MENU 0:05:360 03:32p0 Capture Off Updater 7/15/96 FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM Update (((H96000009812))) ELECTRONIC FILING COVER SHEET Verifyer TROP & BORKSON TO: DIVISION OF CORPORATIONS FROM: ATLAS, PEARLMAN, DEPARTMENT OF STATE Acknowledgement. PO BOX 14610 STATE OF FLORIDA W. P. Verityer

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CERTIFICATE OF LIMITED PARTNERSHIP OF EAST OCEAN, LTD. a Florida limited partnership

The undersigned General Purtner, desiring to form a limited partnership pursuant to the Florida Revisod Uniform Limited Partnership Act (1988), hereby states:

- 1. The name of the Partnership is EAST OCEAN, LTD.
- 2. The address of the office of the Partnership-is 3311 N.E. 26th Avenue, Lighthouse Point, Florida 33 164.
- 3. The name and address of the agent for service of process on the Partnership are James M. Schneider, Atlas, Pearlman, Trop & Borkson, P.A., 200 East Las Olas Boulevard, Suite 1900, Fort Lauderdale, Florida 33301.
- 4. The name and business address of the solo general portner are Lawrence Cohen, 3311 N.E. 26th Avenue, Lighthouse Point, Florida 33064.
- 5. The mailing address of the Partnership is 3311 N.E. 26th Avenue, Lighthouse Point, Florida 33064.
 - 6. The latest date upon which the Partnership shall dissolve is July 1, 2046.

The execution of this certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed on behalf of the sole General Partner of East Ocean, Ltd. this 8 day of July, 1996.

GENERAL PARTNER:

LAWRENCE COHEN

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James M. Schneider, Esq. #214338 Atlas, Pearlman, Trop & Borkson, P.A. 200 E. Las Olas Blvd., Suite 1900 Ft. Lauderdale, FL 33301

(954) 763-1200

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AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned constituting the Sole General Ponner of East Ocean, Ltd., a Florida Limited Partnership, certifies:

The amount of capital contributions to date of the limited partners is \$ -0-.

The total amount anticipated to be contributed by the limited partners at this time totals \$5,020.00.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Lawrence Cohen, as General Partner

This 7.8 day of July, 1998

STATE OF FLORIDA

) SS:

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 8 day of July, 1996, by Lawrence Cohen who is personally known to me or has produced Focide as identification and did/did not take an oath.

Li Len SA

Notary Public:

OFFICIAL NOTARY SEAL
FILEN M J VIGNOLA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC240516
MY COMMISSION EXP. NOV. 6,1996

Print: Ellen M. J. Vianola

State of Florida at Large

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ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as statutory registered agent for EAST OCEAN, LTD., a Florida limited partnership (the "Partnership"), in the feregoing Certificate of Limited Partnership, I heroby agree to act in that capacity, and on behalf of the Partnership, to accept service of process for the Partnership and to comply with any and all statutes relative to the complete and proper performance of the duties of registered agent.

James M. Schnoldor

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