RIDA DIVISION OF CORPORATIONS 1:10 PM 7/11/96 PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET (((1196000009649))) FROM: RUBIN BAUM LEVIN CONSTANT FRIEDMAN & TO: DIVISION OF CORPORATIONS 200 9 BISCAYNE BLVD DEPARTMENT OF STATE 2500 SE FINANCIAL CENTER STATE OF FLORIDA MIAMI FL 33131-2336311-409 EAST GAINES STREET CONTACT: KENDALL SPARKMAN TALLAHASSEE, FL 32399 PHONE: (305) 374-7580 FAX: (305) 350-2446 FAX: (904) 922-4000 FLORIDA LIMITED PARTNERSHIP DOCUMENT TYPE: (((196000009649))) NAME: THE MARK GORDON 1996 FAMILY LIMITED PARTNERSHIP CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H96000009649 TIME REQUESTED: 13:10:32 DATE REQUESTED: 07/11/1996 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 3 ACCOUNT NUMBER: 075350000132 ESTIMATED CHARGE: \$140.00 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000009649))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND <CR>:

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Fax Audit No. 1196-000009649

CERTIFICATE OF LIMITED PARTNERSHIP OF THE MARK J. GORDON 1996 FAMILY LIMITED PARTNERSHIP

The undersigned, desiring to form a limited partnership in accordance with the provisions of the Florida Revised Uniform Limited Partnership Act of 1986, as set forth in Sections 620.101 to 620.192, Florida Statutes, as amended, hereby states as follows:

- 1. The name of the limited partnership is THE MARK J. GORDON 1996 FAMILY LIMITED PARTNERSHIP, a Florida limited partnership (the "Limited Partnership").
 - 2. The address of the registered office of the Limited Partnership is:

1505 Northwest 167th Street Miami, Florida 33169

3. The name and address of the agent for service of process required to be maintained by Section 620.105, Florida Statutes, as amended, is:

Mark J. Gordon 1505 Northwest 167th Street Miami, Florida 33169

4. The name and mailing address of the sole general partner of the Limited Partnership is:

Mark J. Gordon 1505 Northwest 167th Street Miami, Florida 33169

5. The mailing address for the Limited Partnership is:

1505 Northwest 167th Street Miami, Florida 33169

6. The latest date upon which the Limited Partnership is to dissolve is December 31, 2055.

The execution of this Certificate of Limited Partnership by the undersigned sole general partner constitutes an affirmation that the facts stated herein are true.

This instrument prepared by:
Sheids R. Sahandy, Baquire
Florida RR 70, 0059927
RUBIN BAUM LEVIN CONSTANT FRIEDMAN & BILZIN
2500 First Usion Financial Center
Mumit, Florida 33131-2336
Telephone: 305-374-7380

Fax Audit No. 1196- 000009649

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the sole general partner of the Limited Partnership as of the ___ day of July, 1996.

Mark J. Gordon, General Partner

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

The undersigned, in his capacity as the general partner of THE GORDON 1996 FAMILY LIMITED PARTNERSHIP, a Florida limited partnership (the "Limited Partnership"), who has been designated as registered agent for the Limited Partnership, in the foregoing Certificate of Limited Partnership of the Limited Partnership, hereby agrees that he will accept service of process for and on behalf of the Limited Partnership and will comply with any and all laws, including, without limitation, Section 620.192, Florida Statutes, as amended, relating to the complete and proper performance of the duties and obligations of a registered agent of a Florida limited partnership.

Dated:	Mull
	Mark J. Gordon, General Partner

Fax Audit No. 1496- 000009649

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF PLOIDING COUNTY OF DADE

DEFORE ME, the undersigned authority, a notary public authorized to administer oath; and to take acknowledgements in and for the State and County aforesaid, personally appeared Mari J. Gordon, who is the sole general partner of THE GORDON 1996 FAMILY LIMITED PARTNERSHIP (the "Limited Partnership"), who, after first being duly sworn on eath, deposes and says as follows on behalf of the Limited Partnership:

- 1. Affiant is the sole general partner of the Limited Partnership.
- 2. As of the date hereof, the limited partners of the Limited Partnership have actually contributed to the Limited Partnership an aggregate of \$100 of the total amount of \$1000 in capital contributions anticipated to be contributed to the Limited Partnership by its limited partners.
- 3. Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant has read and understands the contents of this Affidavit and the facts stated herein are true and correct to the best of Affiant's knowledge and belief.

FURTHER AFFIANT SAYS NAUGHT.

THE FOREGOING INSTRUMENT was sworn to and subscribed before me this 10 of July, 1996, by Mark J. Gordon as the sole general partner of the Limited Partnership. Such individual is personally known to me or has produced a driver's license as identification.

My Commission Expires:

INOTARIAL SEAL]

Const. ----

oraque Li FoxeVCa NOTARY PUBLIC. State of Florida

Serial No., if any __

123357

SUZANNE L ROSEVEAR Notary Public State of New York No. 01R05058470 Qualified in New York Commission Expires April B, 19 Fax Audit No. H96-000009649

(((1196000014335 9)))

TO: DIVISION OF CORPORATIONS

FAX #1

(904)922-4000

FROM: RUBIN BAUM LEVIN CONSTANT FRIEDMAN & BILZIN

ACCT# :

075350000132

CONTACT: KENDALL SPARKMAN

\RKMNN

PHONE: (305)374-7580

FAX #1

(305) 350-2446

NAME: THE MARK J. GORDON 1996 FAMILY LIMITED PARTN

AUDIT NUMBER..... 1196000014335

DOC TYPE....LIMITED PARTNERSHIP AMENDMENT

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