

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Feb 10, 2006 08:00 AM
Secretary of State

DOCUMENT # A96000001296

1. Entity Name
THE GREGORY C. BRANCH FAMILY LIMITED PARTNERSHIP



Principal Place of Business
**335 N.E. WATULA AVENUE
OCALA, FL 34470-5806**

Mailing Address
**335 N.E. WATULA AVENUE
OCALA, FL 34470-5806**



02042006 No Chg-LP

CR2E003 (11/05)

4. FEI Number
59-3399791

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**BRANCH, GREGORY C
335 N.E. WATULA AVENUE
OCALA, FL 34470-5806**

**DO NOT WRITE
IN THIS SPACE**

3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**000000428968
02/21/06-80069-004 500.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P96000056853**
NAME **BRANCH REAL ESTATE SERVICES, INC.**
STREET ADDRESS **335 N.E. WATULA AVENUE**
CITY-ST-ZIP **OCALA, FL 344705806**

DOCUMENT #
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IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE

GREGORY C. BRANCH

2/6/06

352-732-4143

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #