

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
98 FEB 24 PM 2:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership

1a. DOCUMENT #  
A96000001288

VILLA REGINA-PEMBROKE PINES LIMITED PARTNERSHIP

Mailing Address

% MARK PORATH  
16830 VENTURA BLVD., #352  
ENCINO CA 91436

Principal Office Address

C/O JAMES GRIFFIN  
7575 DR. PHILIPS BLVD., SUITE 230  
ORLANDO FL 32819

3. Date Formed or Registered

07/08/1996

5a. Capital Contributions as  
Shown on record.

\$1,090,414.52

3a. Date of Last Report

01/08/1997

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

4. State or Country of Formation

FL

2. Mailing Address

MARK PORATH

Suite, Apt. #, etc.

16830 VENTURA BLVD., #352

City & State

ENCINO, CA

Zip

91436

Country

USA

2a. Principal Office Address

C/O JAMES GRIFFIN

Suite, Apt. #, etc.

1401 E. BROWARD BLVD., #302

City & State

FT LAUDERDALE, FL.

Zip

33301

Country

USA

6. FEI Number

95-4587773

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

GRIFFIN, JAMES

7575 DR. PHILIPS BLVD., SUITE 230

ORLANDO FL 32819

10. If changed, new Registered Agent/Office

Name

GRIFFIN JAMES

Street Address (P.O. Box Number is Not Acceptable)

VICTORIA PARK CENTER

Suite, Apt. #, etc.

1401 E. BROWARD BLVD., STE. 302

City

FT. LAUDERDALE

FL

Zip Code

33301

10a. Pursuant to the provisions of sections 620.051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

VILLA REGINA-PEMBROKE PINES

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

7575 DR. PHILIPS BLV

11b. City, State & Zip Code

ORLANDO FL 32819

11c. Registration/  
Document Number

L98000000723

000002439740--8  
-02/24/98--01093--024  
\*\*\*\*541.25 \*\*\*\*541.25

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

SEE ATTACHED SIGNATURE BLOCK DATE

12/15/97

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

818-385-0005

CR2E003 (6/97)

<p>LIMITED PARTNERSHIP ANNUAL REPORT 1998</p>	<p>FLORIDA DEPARTMENT OF STATE Sandra B. Moartham Secretary of State DIVISION OF COPORATIONS</p>
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VILLA REGINA-PEMBROKE PINES LIMITED PARTNERSHIP,  
a Florida limited partnership

By: MS/SEP #2 GP, L.L.C.  
a Florida limited liability company  
General Partner

By: Hearthstone Advisors, Inc.  
a California corporation  
Manager

By: \_\_\_\_\_

*[Signature]*  
TALLAHASSEE, FLORIDA  
98 FEB 24 PM 12:00  
FILED  
STATE  
SECRETARY OF STATE