

A96000001222



Pacesetter Enterprises, Inc.

Real Estate Investments, Management, Brokerage

June 21, 1996

Secretary of State
P.O. Box 6327
Tallahassee FL 32314

700001878417
-06/27/96--01086--008
****787.50 ****787.50

RE: Filing of Certificate of Limited Partnership and Affidavit of Capital Contributions for
Berkshire Partners (1996), Ltd.

Dear Sirs:

We wish to file the enclosed Certificate of Limited Partnership and Affidavit of Capital Contributions for Berkshire Partners (1996), Ltd. We have enclosed a check in the amount of \$787.50 representing the filing fees. Please send confirmation of this filing to 2111 N. Monroe Street, Suite 203, Tallahassee FL 32303. Should you have any questions regarding this request please contact our offices at 904/386-2117.

Sincerely,

Leslie Riffle

Enclosure

FILED
27 JUN 2 30

6/28/96
cc

A96000001222

TC
\$100,000.00

CERTIFICATE OF LIMITED PARTNERSHIP
and
AFFIDAVIT OF CAPITAL CONTRIBUTION

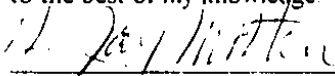
BERKSHIRE PARTNERS (1996), LTD.
A Florida Limited Partnership

The undersigned, acting as the registered of a limited partnership under the Florida Revised Uniform Limited Partnership Act, adopts the following certificate for such limited partnership, pursuant to s. 620.108 thereof, and states in connection therewith

- 1 The name of the Partnership is **BERKSHIRE PARTNERS (1996), LTD.**
- 2 The initial address of the Partnership's office shall be 2111 N Monroe Street, Suite 203, Tallahassee, Florida, 32303, and the name of the agent for service of process at such address is H. Jay Mottice.
- 3 The name of the general partner is Berkshire (1996), Inc., and the business address of the general partners is 2111 N. Monroe Street, Suite 203, Tallahassee, Florida, 32303. P96000054982
- 4 The mailing address of the partnership is 2111 N. Monroe Street, Suite 203, Tallahassee, Florida, 32303. 60
- 5 The last date upon which the Partnership shall dissolve is May 1, 2016, although this date may be altered pursuant to agreement. 69
- 6 In connection with the formation of this limited partnership, the amount of capital contributed to date is \$10, and such capital contributed from the limited partners shall not ultimately exceed \$100,000. 63

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT
and
AFFIDAVIT OF CAPITAL CONTRIBUTION

Having been named as registered agent for the Partnership in the foregoing Certificate of Limited Partnership, I, H. Jay Mottice, on behalf of the Partnership hereby agree to accept the designation of registered agent, and, further, to accept any service of process for said Partnership and to comply with any and all Florida statutes relative to the complete and proper performance of the duties of registered agent for such Partnership. I similarly state that the amount shown above as the amount of capital contributed and to be contributed by the limited partners is true and correct, to the best of my knowledge.



H. Jay Mottice

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 25th date of June,
1996, by H. Jay Mottice, who is personally known to me, or who has produced
_____ as identification, and who did (did not) take an oath.

Lealie D. Riffle
NOTARY PUBLIC

Lealie D. Riffle
Name Printed or Typed



My Commission Expires:

300002190203--6
-02/10/97--01021--010
***2291.25 ***1750.00

11:10 AM

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 FEB 14 AM 11:17

ENTER SELECTION AND CR:

Name	AK 21
Availability	
Document	AK
Examiner	
Updater	AK
Upholder	AK
Verifier	
Acknowledgment	AK
W. P. Verifier	AK

ff 4170.00



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 31, 1997

BERKSHIRE PARTNERS (1996), LTD.
2111 N. MONROE STREET, SUITE 203
TALLAHASSEE, FL 32303

SUBJECT: BERKSHIRE PARTNERS (1996), LTD.
Ref. Number: A96000001222

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
57 FEB 14 AM 11:17

We have received your document for BERKSHIRE PARTNERS (1996), LTD. and your check(s) totaling \$1750.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The fee to file the supplemental affidavit is \$1750.00 and the fee to file the annual report is \$541.25. The total fee due for both filings is \$2291.25. Please return the supplemental affidavit and the annual report together with the appropriate fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6020.

Tammi Cline
Document Specialist

Letter Number: 997A00005188



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A
FLORIDA LIMITED PARTNERSHIP

The undersigned general partners of Berkshire Partners (1996), Ltd.
_____, a
Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 360,000.

This 14 day of January, 19 97.

FURTHER AFFIANT SAYETH NOT.

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to
the best of my knowledge and belief.*

General Partner(s)

W. Gary Mitter

FEES:

\$7 per \$1,000 based on the additional contributions
(Minimum \$52.50 - Maximum \$1,750.00)

INHSE20(3/93)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 FEB 14 AM 11:17

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Northing
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 FEB 14 AM 11:17

1a. DOCUMENT #
A96000001222



BERKSHIRE PARTNERS (1996), LTD.

Mailing Address:
2111 N. MONROE STREET, SUITE 203
TALLAHASSEE FL 32303

Corporate Office Address:
2111 N. MONROE STREET SUITE 203
TALLAHASSEE FL 32303

2. Mailing Address:

2a. Corporate Office Address:

State Apt # etc

State Apt # etc

City & State

City & State

Zip

Country

Zip

Country

3. Date for next registration:

06/27/1996

3a. Date of last report:

4. State or country of formation:
FL

6. FEIN number:

59-3388029

7. Certificate of Status (Required):

\$8.75 Ad Group
Fee (Required)

8. Have the partnership, partnership, or other business entity been organized or changed since the last report?

5a. Capital contributions as shown on the last report:

360,000

5b. Amount of capital contributions as shown on the last report:

360,000

Applied For
Not Applicable

9. Name and Address of Current Registered Agent:

MOTICE, H. JAY
2111 N. MONROE STREET, SUITE 203
TALLAHASSEE FL 32303

10. If changed, name Registered Agent Office:

Name:

Street Address (P.O. Box Number if applicable):

State Apt # etc:

City:

100002090281-12

02/18/97-01021-013

***2291.25 ***541.25

FL Zip Code

10a. Pursuant to the provisions of section 607.01, Florida Statutes, the above named limited partnership, partnership, or other business entity is organized and being operated under the laws of the State of Florida. I, the undersigned, by this statement, certify that the partnership, partnership, or other business entity is being operated as a partnership, partnership, or other business entity in the State of Florida. I, the undersigned, have been authorized by the general partner(s) of the partnership, partnership, or other business entity to accept the appointment of registered agent for the partnership, partnership, or other business entity.

Signature of Registered Agent Accepting Appointment:

DATE:

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name of General Partner(s):

11a. Address of General Partner (Do NOT Use Post Office Box Numbers):

11b. City, State & Zip Code:

11c. Registration Document Number:

BERKSHIRE (1996), INC.

2111 N. MONROE STREET

TALLAHASSEE FL 32303

P96000054982

new
FF \$541.25
UC 2-14

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I, the undersigned, certify that the information provided on this form is true and correct to the best of my knowledge and belief. I am a general partner, partner, or other business entity in the partnership, partnership, or other business entity named above. I am authorized by the general partner(s) of the partnership, partnership, or other business entity to accept the appointment of registered agent for the partnership, partnership, or other business entity.

SIGNATURE:

H. Jay Motice
X H. Jay Motice

12/11/97
904-386-2117