FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600001193**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR 16 AM 10: 14



| COLOR ME MINE FLORIDA 103J, LTD. | | | | | |
|---|---|---|--|---|--|
| Mailing Address 10800 BISCAYNE BLVD., RENTHOUSE- OK MIAMI FL 33161 | Principal Office Address 10900 BISCAYNE BLVD PENTHOUSE-OK MIAMI FL 33161 28. Principal Office Address Suite, Apt. #, etc. | | 3. Date Formed or Registered 06/25/1996 3a. Date of Last Report 04/09/1997 4. State or Country of Formation FL 6. FEI Number | 58. Capital Contributions as Shown on record. \$10,000.00 5b. Amount of Capital Contributions in FLORIDA to date: O O O O | |
| 2. Mailing Address Suite, Apt. #, etc. | | | | | |
| City & State Zip Country | City & State Zip Country | | 65-0698749 7. Certificate of Status Desired 8. Make check payable to: Dept. | Not Applicable \$8.75 Additional Fee Required of State (See reverse side for fee Information) | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office Name | | | |
| for the purpose of changing its registered offic agent. I am familiar with, and accept the oblig | of and 620 192, Florida Statutes, the above-named it ce or registered agent, or both, in the State of Florida lations of section 620, 192, Florida Statutes. | Suite, Apt. #, etc. City mited partnership org | 家本事》 anized or registered under the laws o uthorized by its general partner(s). I h | nereby accept the appointment of registered | |
| SIGNATURE (Registered Agent Accepting Appointmen A GENERAL PARTNER THA MU | | MITED PAR' | TNERSHIP OR OTH TH THIS OFFICE. | | |
| Name(s) of General Partner(s) | Address of Each General Pa (Do NOT Use Post Office Box N | | City, State & Zip Code | Registration/ | |
| CMM FLORIDA 103J, L.C. | 10800 BISCAYNE BLVD., | | MI FL 33161 | L96000000691 | |
| • | | | | 3-17 | |
| Note: General partners MAY N | OT be changed on this form; | an amendme | ent must be filed to c | hange a general partner. | |
| this annual report is true and accurate and that n | with this filing is voluntarily furnished and does not que with Section 119.07(3)(k) in the event that the informy signature shall have the same legal effects as if my chapter 620, Florida Statutes | mation supplied is dee nade under oath. I furt | emed exempt from public access. I fu her certify that I am a General Partne | rther certify that the information indicated on | |

uned or Briefold Name of Council Parling Species Form

Daytime Telephone Number