والواقعات ويم Jonathan II. Green, P.A.

> 345 F. VI ... (195) М1АМА ЕБОЯГРА ЗОБІО

Charlest Committee of Acres (Alberta Committee of A PROPERTY TO SECURE ASSESSED.

STNATHAN HOSPITEN MATCHEW M. SHIPMO JII \*\*\*\*\*\*87.50 \*\*\*\*\*867.50

April 2, 1996

Via: Federal Express

Secretary of State State of Florida George Frye Bldg 409 East Gaines Street Tallahassee, Florida 32399 800001756346 -04/03/96--01090--001 \*\*\*\*452.06 \*\*\*\*452.06

RE: BICHARA FAMILY LIMITED PARTNERSHIP

Dear Clerk

Enclosed please find the Bichara Family Limited Partnership along with a check in the amount of \$452.06 for the appropriate filing fee. Please record the document as soon as possible. and send confirmation to this office thereafter

If you have any questions please do not hesitate to call

Very truly yours.

JAMES D. PAYER

4. · SPILV

Adr 000001188

1222 COODON

CAN OFFICES

## JONATHAN H. GREEN, P.A.

PAGO SOUTH DIRRE HIGHWAY

BUITE ION

Міамі, Етоппа зава

HTTEPHONE (305) 858 0008 PELLAX (305) 856-7200

JONATHAN H. OMEEN. MATTHEW M. SHEMO, JR.

May 8, 1996

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

RE: BICHARA FAMILY LIMITED PARTNERSHIP

Dear Secretary:

Enclosed please find the acceptance of designation of the registered for the above referenced limited partnership in response to your letter of April 10, 1996. Please file the documents then return a copy of the certificate as soon as possible.

If you have any further requests, please do not hesitate to contact this office.

Very truly yours;

JAMES D. PAYER

LAW OFFICES

### JONAPHAN H. GRIGGS, P.A.

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BUITE TOS

МІАМЬ РЕОППІА варіа

#ELPHONE (205) 888-0008 0085-888 (208) 1887-78

JONATHAN II GHEEN MATTHEW M. SHEMO, JM

June 1, 1996

SECRETARY OF STATE FLORIDA DEPT OF STATE P O Box 6327 Tallahassee, Florida 32314

RE: BICHARA FAMILY LIMITED PARTNERSHIP

Dear Secretary

Enclosed please find the affidavit of partner's contribution as per your letter to this office dated May 14, 1996. Please process this information and return the certificate to this office at your earliest convenience.

If you have any further questions please do not hesitate to contact me

IAMES D. DAVED

Very truly yours

Enclosure



April 10, 1996

JAMES D. PAYER % JONATHAN H. GREEN, P.A. 2400 SOUTH DIXIE HIGHWAY, SUITE 105 MIAMI, FL 33133

SUBJECT: BICHARA FAMILY LIMITED PARTNERSHIP

Rof. Number: W96000007776

We have received your document for BICHARA FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$452.06. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 620.108, Florida Statutes, requires the affidavit include the amount of capital contributions of the limited partners and the amount anticipated to be contributed.

The registered agent must sign accepting the designation.

Please retain the actual agreement for your records. We do not need the agreement.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing Corporate Specialist

Letter Number: 396A00016497



May 14, 1996

JAMES D. PAYER % JONATHAN H. GREEN, P.A. 2400 SOUTH DIXIE HIGHWAY, SUITE 105 MIAMI, FL 33133

SUBJECT: BICHARA FAMILY LIMITED PARTNERSHIP Rof. Number: W96000007776

We have received your document for BICHARA FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$452.06. However, the enclosed document has not been filed and is being returned for the following correction(s):

In our previous correspondence we advised you that you had to submit an affidavit with the Ilmited partners contribution. You still have not sent us that information. Please send the affidavit so we can process your filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing Corporate Specialist

Letter Number: 496A00023887



June 10, 1996

JAMES D. PAYER % JONATHAN H. GREEN, P.A. 2400 SOUTH DIXIE HIGHWAY, SUITE 105 MIAMI, FL 33133

SUBJECT: BICHARA FAMILY LIMITED PARTNERSHIP

Ref. Number: W96000007776

We have received your document for BICHARA FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$452.06. However, the document has not been filed and is being retained in this office for the following:

You failed to include the registered agents filing fee. We will need an additional \$35.00 to be able to file this document. If you wish to obtain a certified copy of the filing which is optional there will be an additional \$52.50.

Please return your document, along with a copy of this tetter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing Corporate Specialist

Letter Number: 896A00028680

## CERTIFICATE OF LIMITED PARTNERSHIP OF THE BICHARA FAMILY LIMITED PARTNERSHIP

The parties hereto do hereby certify that an Agreement was made effective the 19, of January, 1996, at Miami, Florida, by the following, herein called "General Partners"

# RICARDO BICHARA and BLANCA C. BICHARA

and by the following, hereinafter referred to as "Limited Partners"

is also the mailing address.

# RICARDO BICHARA, BLANCA C. BICHARA and ROLANDO BICHARA, Trustee of

the Bichara Irrevocable Trust Number 2 Dated January 19, 1996

SECRETARY OF STREET AND SECRETARY OF ST

- 2 Principal Place of Business. The location of the principal place of business of the Limited Partnership is 14701 SW 42ND WAY, MIAMI, FLORIDA 33185. This
- 3 Registered Agent and Office. The registered agent for service of process for this Limited Partnership is RICARDO BICHARA, 14701 SW 42<sup>ND</sup> WAY, MIAMI, FLORIDA 33185
  - 4 The General Partners. The General Partners of the Limited Partnership are

General Partner

**Business Address** 

RICARDO BICHARA

14701 SW 42<sup>80</sup> WAY, MIANI, FLORIDA, 33185

BLANCA C. BICHARA

14701 SW 42<sup>80</sup> WAY, MIAMI, FLORIDA, 33185

- Term. The Limited Partnership shall begin on the date this certificate is filed with the Florida Department of State and shall continue for a period of (40) fourty years thereafter unless sooner dissolved by law or by agreement of the parties hereto
- Authority to Execute and File this Certificate. The General Partner acknowledges and states that he is authorized to execute and file this Certificate

EXECUTED IN DUPLICATE ORIGINAL this / day of January, 1996

RICARDO BICHARA
General Partner

BLANCA C BICHARA
General Partner

STATE OF FLORIDA )
COUNTY OF DADE )

BEFORE ME, the undersigned authority, on this day personally appeared RICARDO BICHARA and BLANCA C BICHARA, known to me to be the persons whose names are subscribed to the foregoing instrument and has acknowledged to me that they executed the same for the purposes and considerations therein expressed and as the authorized representative of the BICHARA FAMILY LIMITED PARTNERSHIP

GIVEN UNDER MY HAND and seal of office, this 29 day of 1996. , 1996.

Wotary in and for Dade County, Florida

## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICULE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING THE AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to Chapter 620 108 Florida Statutes, the following is submitted in accordance with said Act

That the BICHARA FAMILY LIMITED PARTNERSHIP, desiring to organize under the laws of the State of Florida, with its principal place of business as indicated in the Certificate of Limited Partnership in the City of Miami, County of Dade, State of Florida, has named RICARDO BICHARA whose address is 14701 SW 42nd Way, Miami, Florida, 33185, as its agent to accept service of process within the state.

## **ACKNOWLEDGEMENT**

ACKNOWLEDGEMENT

Having been named to accept service of process for the above limited partnership, at the accept service of process for the above limited partnership. place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Dated this 30 day of March, 1996.

#### SCHEDULE "A"

Attached to THE BICHARA FAMILY LIMITED PARTNERSHIP dated the  ${\Bbb Z}{\Bbb Z}$  , day of January, 1996

1 The following real estate subject to the encumbrances owed thereon

Lot 3, Block 6, BIRD LAKES TOWNBOUSE, SECTION ONE, according to the Plat thereof, as recorded in Plat Book 118 at Page 43 of the Public Records of Dado County, Florida. Valued at \$64,580

The above-described real estate is hereby conveyed to said BICHARA FAMILY

LIMITED PARTNERSHIP, with Grantors retaining the obligation to personally pay all obligations thereon if any presently exist

2. The following non-real estate assets

2. The following non-real estate assets

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the 19, of January, 1996

GENERAL PARTNERS

RICARDO BICHARA

BLANCA C. BICHARA

STATE OF FLORIDA ) SS: COUNTY OF DADE )

On the 19 , of January, 1996 personally appeared before me RICARDO BICHARA and BLANCA BICHARA the signers of the within instrument, who duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the County and State aforesaid

Nothry Public State of Florida (SEAL)

My Commission Expires

JONATHAN H. GREEN
MY COMMISSION # CC 392941
EXPIRES: September 17, 1990
Bonded Thru Notary Public Underwriters