

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 DEC 26 PM 12:56**

1. Name of Limited Partnership

1a. DOCUMENT #  
A96000001186

McCune Family Investment Company, Ltd.

Mailing Address

Principal Office Address

3. Date Formed or Registered

6/21/96

5a. Capital Contributions as Shown on record

1,683,000

3a. Date of Last Report

12/13/96

5b. Amount of Capital Contributions in FLORIDA to date

1,683,000

4. State or Country of Formation

Florida

6. FEI Number

65-0679767

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

2. Mailing Address

570 Ocean Drive

Suite, Apt. #, etc.

#401

City & State

Juno Beach, FL

Zip Country

33408 U.S.A.

2a. Principal Office Address

570 Ocean Drive

Suite, Apt. #, etc.

#401

City & State

Juno Beach, FL

Zip Country

33408 U.S.A.

9. Name and Address of Current Registered Agent

Edward J. McCune

10. If changed, new Registered Agent/Office

Name

Edward J. McCune

Street Address (P.O. Box Number Is Not Acceptable)

570 Ocean Drive

Suite, Apt. #, etc.

#401

City

Juno Beach

FL

Zip Code

33408

10a. Pursuant to the provisions of sections 620.1081 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE 12/24/97

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

McCune, Inc.

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

570 Ocean Drive  
#401

11b. City, State & Zip Code

Juno Beach, FL

11c. Registration/Document Number

P96000053385

700002395867--4  
-01/03/98--01075--024  
\*\*\*\*541.25 \*\*\*\*541.25

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Edward J. McCune*

DATE

12/24/97

Typed or Printed Name of General Partner Signing Form

Edward J. McCune, Pres. of

Daytime Telephone Number

561-691-5454

CR2E003 (6/97)