### 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

## DOCUMENT # A96000001120

1. Entity Name
AHI-II LIMITED PARTNERSHIP



FILED Jan 14, 2008 08:00 Al Secretary of State

Principal Place of Business

MIAMI, FL 33054

Mailing Address

C/O RUBEN KLODA, ATLANTIC HOSIERY, INC. 4700 N.W. 132ND STREET C/O RUBEN KLODA, ATLANTIC HOSIERY, INC. 4700 N.W. 132ND STREET MIAMI EL 3305A

MIAMI, FL 33054



# DO NOT WRITE IN THIS SPACE

THE REPORT OF THE PROPERTY OF

01092008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-0680654

Applied For Not Applicable

5. Certificate of Status Desired

\$8,75 Additional Fee Required

6. Name and Address of Current Registered Agent

KLODA, RUBEN C/O ATLANTIC HOSIERY, INC. 4700 N.W. 132ND STREET MIAMI, FL 33054 DO NOT WRITE IN THIS SPACE

| <ol><li>The above named entity submits this statement for the purpose of changing its registered of</li></ol> | ffice or registere | ed agent, or both, in the S | State of Florida. | am familiar with, and accept |
|---|--------------------|-----------------------------|-------------------|------------------------------|
| the obligations of registered agent   | , ,                |                             |                   |                              |

SIGNATURE

Signature, typed or printed name of registered agent and little if applicable

DATE

#### FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| ı      |   |   |  |  |  |  |
|--------|---|---|--|--|--|--|
| l      | 12.   | 12. GENERAL PARTNER INFORMATION   |  |  |  |  |
|        | DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | RUBEN KLODA, TRUSTEE<br>C/O ATLANTIC HOSIERY,4700 N.W. 132ND ST.<br>MIAMI, FL 33054 |  |  |  |  |
| <br> - | DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |  |  |
|        | DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |  |  |
|        | DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP            |   |  |  |  |  |
|        | DOCUMENT #<br>NAME<br>STREET ADDRESS :<br>CITY-ST-ZIP |   |  |  |  |  |
|        | DOCUMENT # NAME STREET ADDRESS                        |   |  |  |  |  |

## DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee emporared to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE

STAPLE CHECK HERE

SIGNATURE AND TYPES OR PRINTER HEME OF SIGNING GENERAL PARTNE

1/11/08

305-685-761

Daytime Phone