

# **2009 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A96000001115

Entity Name: SOUTHERN COAST, LTD.

**FILED**  
**Apr 15, 2009**  
**Secretary of State**

**Current Principal Place of Business:**

1819 SW CRANE CREEK AVE  
PALM CITY, FL 34990

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 439  
PALM CITY, FL 34991

**New Mailing Address:**

FEI Number: 65-0676315

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LAW OFFICE OF RUDOLPH M. DI LASCIO, JR., PA  
5798 JOHNSON STREET  
HOLLYWOOD, FL 33021 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: P96000050216  
Name: PROSERVE INTERNATIONAL, INC.  
Address: PO BOX 439  
City-St-Zip: PALM CITY, FL 34991

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: RONALD L SCHMIDT

PRES

04/15/2009

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date