

500.00

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

DOCUMENT #A96000001109

1. Entity Name
SOUTHPORT RANCH, LTD.



Principal Place of Business
515 WEST BRYAN STREET
KISSIMMEE, FL 34741

Mailing Address
P.O. BOX 422312
KISSIMMEE, FL 34742-2312

FILED
May 03, 2007 08:00 AM
Secretary of State

DO NOT WRITE IN THIS SPACE



04282007 No Chg-LP CR2E003 (12/06)

4. FEI Number 59-3387794	Applied For <input type="checkbox"/>
5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LEE, GARY L
515 WEST BRYAN STREET
KISSIMMEE, FL 34741

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **L07000042861**
NAME **SOUTHPORT GP, LLC**
STREET ADDRESS **515 WEST BRYAN STREET**
CITY-ST-ZIP **KISSIMMEE, FL 34741**

U000000760434
05/25/07-80012-005 500.00

DOCUMENT #

NAME

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

GARY L. LEE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

MEMBER

4/27/07

Date

407-846-0229

Daytime Phone #

**DO NOT WRITE
IN THIS SPACE**

STAPLE CHECK HERE