## 2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

FILED
Jan 18, 2007 08:00 AM
Secretary of State

| DOC | IMEN | JT# | A960 | 0000 | 1067 |
|-----|------|-----|------|------|------|
|     |      |     |      |      |      |

1. Entity Name COMFORT SUITES MAINGATE, LTD.



Principal Place of Business

Mailing Address

7836 W. IRLO BRONSON HWY. KISSIMMEE, FL 34747 7836 W. IRLO BRONSON HWY. KISSIMMEE, FL 34747



## DO NOT WRITE IN THIS SPACE

01052007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 59-3380460

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CHEN, GEORGE C/O INTERNATIONAL AMERICAN RESORTS, INC. 7836 W. IRLO BRONSON WAY KISSIMMEE, FL 34747

## DO NOT WRITE IN THIS SPACE

|                                                                                         | named entity submits this statement for the purpose of changing its re<br>ions of registered agent. | pistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept            |  |  |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. |                                                                                                     |                                                                                                                  |  |  |  |
|                                                                                         | FILE NOW!!! FEE IS \$500.00<br>After May 1, 2007, Fee will be \$900.0                               | <u>U00000590512</u><br>01/18/07-80071-002 500.00                                                                 |  |  |  |
|                                                                                         |                                                                                                     | TY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. form; an amendment must be filed to change a general partner. |  |  |  |
| 12.                                                                                     | GENERAL PARTNER INFORMATION                                                                         |                                                                                                                  |  |  |  |
| DOCUMENT #                                                                              | P93000038238                                                                                        |                                                                                                                  |  |  |  |
| NAME                                                                                    | INTERNATIONAL AMERICAN RESORTS, INC.                                                                |                                                                                                                  |  |  |  |
| STREET ADDRESS                                                                          | 7836 W. IRLO BRONSON HWY.                                                                           |                                                                                                                  |  |  |  |
| CITY-\$1-ZIP                                                                            | KISSIMMEE, FL 34747                                                                                 | • •                                                                                                              |  |  |  |
| DOCUMENT #                                                                              |                                                                                                     | •                                                                                                                |  |  |  |
| NAME                                                                                    |                                                                                                     |                                                                                                                  |  |  |  |
| STREET ADDRESS                                                                          |                                                                                                     |                                                                                                                  |  |  |  |
| CITY-ST-ZIP                                                                             |                                                                                                     | ,                                                                                                                |  |  |  |
| DOCUMENT #                                                                              |                                                                                                     | •                                                                                                                |  |  |  |
| NAME                                                                                    |                                                                                                     | ·                                                                                                                |  |  |  |
| STREET ADDRESS                                                                          |                                                                                                     | DO NOT WRITE                                                                                                     |  |  |  |
| CITY-ST-ZIP                                                                             |                                                                                                     |                                                                                                                  |  |  |  |
| DOCUMENT #                                                                              |                                                                                                     | IN THIS SPACE                                                                                                    |  |  |  |
| NAME                                                                                    |                                                                                                     |                                                                                                                  |  |  |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

| SI | GN | ATI  | IR  | ŀF٠ |
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STREET ADDRESS
CITY-ST-ZIP

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

DOCUMENT #
NAME
STREET ADDRESS

IIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNET

Daylane Phone #