

June 3, 1996

ATTN: Gretchen Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399 SECRETARY OF STATE ASSESSED AND ASSESSED AND ASSESSED ASS

\$@@@@1 -06/06/96--01110--023 ****293.25 ****293.25

Dear Gretchen:

Thanks very much for sending the paperwork so promptly. Please find executed papers to register North/Beltline Center Limited Partnership.

We also enclose our check for \$299.25, which includes \$203.00 (representing \$7.00 per \$1,000) for capital to be contributed, \$35.00 to designate an agent, \$52.50 for a certified copy of paperwork and \$8.75 for a certificate.

We appreciate your help and request return of certified papers as soon as possible.

Please consider Robert N. Johnson the contact person at the phone number and address on this letterhead.

Sincerely,

Robert N. Johnson General Manager

RNJ/jc

Enclosures

Name

Availability

. Documen

Examine

Updated

j Update

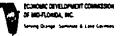
Acknowledgeme

W. P. Verkyer

International Real Estate histitute







CERTIFICATE OF LIMITED PARTNERSHIP

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l	North/Beltline Center, Lis (Name of Limited Partnership; must contain a	alted Partne	orali i p	M2
	(Magic of Limited Fartherstrip, trius Conden a	autic auch da (a	manera, con , or Banness a materially	
_	933 Lee Road, Suffe 400, C	Arlanda Rt.	79810	(a) (ii)
2		ess of Limited Par		
	(• •	
3	Bryan A. Johnson			
J	(Name of Registered	Agent for Service	ce of Process)	
	· •	-		
4	933 Lee Rogd, Suffe 400, 0	Orlando, FL	32810	
٦,	(Florida street add	dress for Register	red Agent)	
5.	$\mathcal{D}(\mathcal{D}_{\mathcal{D}})$			
	(Registered Agent must sign here to accept d	lesignation as Reg	gistered Agent for Service of Process)	
6.	933 Lee Road, Sulte 400, 0 (Mailing Address	riando. FL	32810	
	(Mailing Address	of the Limited Pr	artnership)	
7 .	The latest date upon which the Limited F	Partnership is t	to be dissolved is: 12/31/96)
	·			
8.	Name(s) of general partner(s):		Street address:	
		1766	11111. n. /	20757
	Robert N. Johnson	1766	Hilltop Drive, Mt. Dora,	FI. 32757
	<u> </u>			
		-		
			The state of the s	
Una	ler penalties of perjury I (we) declare th	iat I (we) have	read the foregoing and know t	he
	tents thereof and that the facts stated he			
	•			
Sign	ned this3rd day of	June	, <i>19</i> <u>96</u>	·
_	_			
Sig	nature of all general partners:			
_	11. 11		General Partner	
	meral Partner bert N. Johnson		General Partner	
NO	oci i i svimopii			
G	meral Partner	_	General Partner	····
C.	neral Pariner	_	General Partner	

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

The undersigned constituting all of the general parti- Limited Partnership	ners of North/Beltline Center,
a Florida Limited Partnership, certify:	
The amount of capital contributions to date of the lim	uited partners is \$0.00
The total amount contributed and anticipated to be co	ontributed by the limited partners at this time
totals \$_29.000.00 .	
Signed this <u>3rd</u> day of	, 19 _96 .
FURTHER AFFIANT SAYETH NOT.	
Under the penalties of perjury I (we) declare that I (v contents thereof and that the facts stated herein are t	
Mich MA	
General Pariner Robert N. Johnson	General Partner
General Partner	General Partner
General Partner	General Partner