

**SR** **A96000001047**

**SOUTH AMERICAN REALTY GROUP, INC.**  
 933 Lee Road • Suite 400 • Orlando, Florida 32810 • (407) 629-6660 • FAX (407) 645-2035  
 Industrial • Commercial Real Estate  
 Investments • Development • Management • Marketing

SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 55 JUN -4 AM 11:10

June 3, 1996

ATTN: Gretchen  
 Division of Corporations  
 409 East Gaines Street  
 Tallahassee, Florida 32399

800001854958  
 -06/06/96--01110--023  
 \*\*\*\*299.25 \*\*\*\*299.25

Dear Gretchen:

Thanks very much for sending the paperwork so promptly. Please find executed papers to register North/Beltline Center Limited Partnership.

We also enclose our check for \$299.25, which includes \$203.00 (representing \$7.00 per \$1,000) for capital to be contributed, \$35.00 to designate an agent, \$52.50 for a certified copy of paperwork and \$8.75 for a certificate.

We appreciate your help and request return of certified papers as soon as possible.

Please consider Robert N. Johnson the contact person at the phone number and address on this letterhead.

Sincerely,

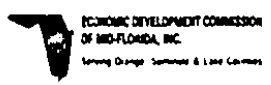
*[Signature]*  
 Robert N. Johnson  
 General Manager

RNJ/jc

Enclosures

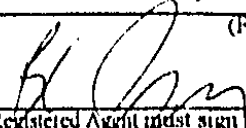
A96-1047

Name	ALB4
Availability	
Document Examiner	<i>[Signature]</i>
Updater	<i>[Signature]</i>
Updater Verifier	<i>[Signature]</i>
Acknowledger	<i>[Signature]</i>
W. P. Verifier	<i>[Signature]</i>



## CERTIFICATE OF LIMITED PARTNERSHIP

FILED  
 1996  
 JUN 23  
 11:14 AM  
 CLERK OF COURT  
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 25

1. North/Belt Line Center, Limited Partnership  
 (Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 933 Lee Road, Suite 400, Orlando, FL 32810  
 (Business address of Limited Partnership)
3. Bryan A. Johnson  
 (Name of Registered Agent for Service of Process)
4. 933 Lee Road, Suite 400, Orlando, FL 32810  
 (Florida street address for Registered Agent)
5.   
 (Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. 933 Lee Road, Suite 400, Orlando, FL 32810  
 (Mailing Address of the Limited Partnership)

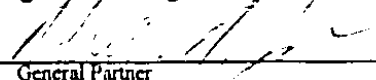
7. The latest date upon which the Limited Partnership is to be dissolved is: 12/31/96

8. Name(s) of general partner(s):	Street address:
<u>Robert N. Johnson</u>	<u>1766 Hilltop Drive, Mt. Dora, FL 32757</u>
_____	_____
_____	_____
_____	_____

*Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 3rd day of June, 19 96.

Signature of all general partners:

<u></u>	
General Partner Robert N. Johnson	General Partner
_____	_____
General Partner	General Partner
_____	_____
General Partner	General Partner

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RECORDED  
INDEXED  
JUN 11 1996  
COUNTY OF DADE

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned constituting all of the general partners of North/Belt Line Center,  
Limited Partnership

a Florida Limited Partnership, certify:

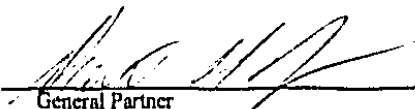
The amount of capital contributions to date of the limited partners is \$ 0.00

The total amount contributed and anticipated to be contributed by the limited partners at this time  
totals \$ 29,000.00

Signed this 3rd day of June, 19 96

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

  
\_\_\_\_\_  
General Partner  
Robert N. Johnson

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner