FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600001007**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 SEP 25 AM 11: 34



| ONCOI IIP | RD SHOPPING PLAZ | A PARTNER, LIMITED | PARTNE | 38 | | BIOT #0021 E0210 | T(D) 11011 00111 00111 1011 1011 101 | l |
|---|---|---|--|------------------|---|---|--------------------------------------|----------------|
| Malling Address | | Principal Office Address | Principal Office Address | | Date Formed or Registered | 58. Capital Contributions as Shown on record | | |
| 10000 BISCAYNE BLVD., SUITE 510 MIAMI FL 33161 | | | 10000 BISCAYNE BLVD SUITE 510 MIAMI FL 33161 | | 05/29/1996 a. Date of Last Report | \$3,500,000.00 | | |
| MICHITE CO. | | WINNEY E BOOK | | | 01/13/1997 State or Country of Formation | 5b. Amou Contri | nt of Capital butions in FLORIDA | |
| 2. Mailing Address | | 28. Principal Office Address | 2a. Principal Office Address | | FL | \$3,500,000.00 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | FEI Number | Applied For | | 7 |
| City & State | | Cily & State | City & State | | 59-6210526 Certificate of Status Desired | Not Applicable \$8.75 Additional | | \dashv |
| Zip Country | | Zip | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee Information) | | | -1 |
| | | | | - 0 | Make check payable to: Dept. of | State (See rev | erse side for fee (niormatio | n) |
| | 9. Name and Address of Curr | 10. If changed, new Registered Agent/Office | | | | | | |
| CUADIDA DARCOT I | | | Name | | | | | |
| SHAPIRO, ROBERT L 1645 PALM BEACH LAKES BLVD., SUITE 600 | | | Streel Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | ALM BEACH FL 33401 | . 500 | Suite, Apt. #, etc. | | 200002307442 | | | |
| | | | City | | 非非非常5 | | *****541.25 | - |
| SIGNATURE (| nt. I am familiar with, and accept the obligat Registered Agent Accepting Appointment) NERAL PARTNER THA MU | | , LIMITED I | PARTNI E WITH | ERSHIP OR OTHE | | NESS ENTITY | - |
| 11. Na | ame(s) of General Partner(s) | 11a. Address of Each Gen (Do NOT Use Post Office | and Davidson | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| CONCORD G.P. CORP. Note: General partners MAY NOT be | | 10800 BISCAYNE BLVD Suite 510 | | MIAMI FL 33161 | | P96000045473 (2699) (2003282) | | CR2E003 (6/97) |
| | | | e changed on this form; an amendm | | nent must be filed to cha | | KWM 4 | |
| 12. I do hereby certify that the Information supplied I with this filting is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any lability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is five and adcursely and that my signature shelf have the same logal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this required by chapter \$20\$, forida statutes SIGNATURE DATE DATE | | | | | | | | |
| SIGNAT | UKE VI WAY | (). | | | DATE | 1-11 | | - |
| Typed or Printe | ed Name of General Partner Signing Form | Harry A. Levy | | | Daytime Telephone Number | <u> 305) 8</u> | 91-9797 | |