FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a.A96000000983

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN 16 PM 3:50



| SER SPRINGWOOD, LTD. | | | † 1884-044 1834 18110 0)111 00111 00111 80111 80111 00114 00114 00110 10101 10101 10101 10101 10101 10101 1010 | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| Mailing Address ** AFFIRMATIVE MANAGEMENT, INC. 5850 T.G. LEE BLVDSUITE 650 ORLANDO FL 32822 | Principal Office Address * AFFIRMATIVE MANAGEMENT. INC. 5850 T.G. LEE BLYDSUITE 650 ORLANDO FL 32822 | | 3. Date Formed or Registered 05/28/1996 38. Date of Last Report | 5a. Capital Contributions as Shown on record. | |
| ONLANDO IL GEOLE | ONLANDO PL 32022 | | | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | Contributions in FLORIDA to date: | |
| - | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 59-339-22 | Applied For Not Applicable | |
| City & State | City & State | | | 7. Certificate of Status Desired \$8.75 Additional | |
| Zip Country | Zip | Zip Country | | Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information) | |
| | | | Of many orion payable to popul | Totals (coe lavoide dies les los lies lines) | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | |
| JUBELT, PAUL J % AFFIRMATIVE MANAGEMENT, INC. 5850 T.G. LEE BLVD., SUITE 650 ORLANDO FL 32822 | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | |
| | | Suite, Apt. #, etc. | | | |
| | | City Zip Code | | | |
| agent I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS | Je e go | IMITED PACTIVE | ARTNERSHIP OR OTHE | 12/6/96 ER BUSINESS ENTIT | |
| Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office B | | 1b. City, State & Zip Code | 11c. Registration/ Document Number | |
| SOUTHEAST RESIDENTIAL CORP. | 120 WOOSTER STREET | | NEW YORK NY 10012 | F96000002485 | |
| | | | -01/23 | 20661394 3/8701058001 200.00 ****200.00 | |
| | | | | cus/KWM | |
| Note: General partners MAY NO | T be changed on this form | n; an amen | dment must be filed to ch | ange a general partner | |
| I do hereby certify that the information supplied with Corporations from any liability of non-compliance within annual report is true and accurate and that my ampowered to execute this report as required by cl | ith Section 119.07(3)(k) in the event that the in signature shall have the same legal effects as | formation supplied | is deemed exempt from public access. I furti | her certify that the information indicated | |
| SIGNATURE | ~Dhu | 1 | DATE | 12 20 96 | |
| Typed or Printed Name of General Partner Signing Form | Andrew D Jubelt | | Daytime Telephone Number | 12-926-9600 | |