


FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998			FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
1. Name of Limited Partnership		1a. DOCUMENT # A96000000978	
COCONUT POINT-COCONUT CREEK LIMITED PARTNERSHIP			

FILED
96 FEB 24 2 12:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Mailing Address C/O JAMES GRIFFIN 7575 DR. PHILIPS BLVD., SUITE 230 ORLANDO FL 32819		Principal Office Address C/O JAMES GRIFFIN 7575 DR. PHILIPS BLVD., SUITE 230 ORLANDO FL 32819		3. Date Formed or Registered 05/28/1996	5a. Capital Contributions as Shown on record. \$529,887.74
2. Mailing Address MARK FORATH Suite, Apt. #, etc. 16830 VENTURA BLVD., #352 City & State ENCINO, CA Zip 91436 Country USA		2a. Principal Office Address C/O JAMES GRIFFIN Suite, Apt. #, etc. 1401 E. BROWARD BLVD., #302 City & State FT. LAUDERDALE FL. Zip 33301 Country USA		3a. Date of Last Report 02/04/1997	5b. Amount of Capital Contributions in FLORIDA to date:
		4. State or Country of Formation FL		6. FEI Number 95-4582275 <input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable	
		7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required		8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent GRIFFIN, JAMES 7575 DR. PHILIPS BLVD., SUITE 230 ORLANDO FL 32814	10. If changed, new Registered Agent/Office Name GRIFFIN JAMES Street Address (P.O. Box Number is Not Acceptable) VICTORIA PARK CENTER Suite, Apt. #, etc. 1401 E. BROWARD BLVD., STE. 302 City FT. LAUDERDALE Zip Code FL 33301
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) COCONUT POINT-COCONUT CREEK	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 7575 DR. PHILIPS BLVD	11b. City, State & Zip Code ORLANDO FL 32819	11c. Registration/ Document Number L96000000588
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ccc

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE SEE ATTACHED SIGNATURE BLOCK

DATE

12/15/97

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

818/385-0065

CR2E003 (6/97)

LIMITED PARTNERSHIP
ANNUAL REPORT
1998

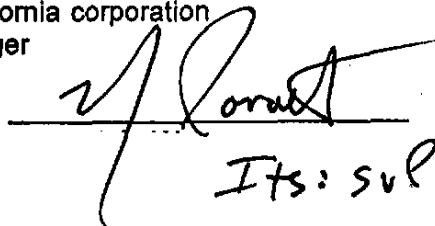
FLORIDA DEPARTMENT OF STATE
Sandra B. Moartham
Secretary of State
DIVISION OF CORPORATIONS

COCONUT POINT-COCONUT CREEK LIMITED PARTNERSHIP,
a Florida limited partnership

By: MS/SEP #2 GP, L.C.
a Florida limited liability company
General Partner

By: Hearthstone Advisors, Inc.
a California corporation
Manager

By:


Its: sulp

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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