FILE ON SK-BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

MIAMI RIVER MARINE, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN - 3 PH 3: 42



| Malling Address 48 EAST FLAGLER STREET. PH-104 MIAMI FL 33131 | Principal Office Address 48 EAST FLAGLER STREET, PH-104 MIAMI FL 33131 | | 3. Date Formed or Registered 05/23/1996 | 5a. Capital Contributions as Shown on record. | |
|---|--|--|---|--|--|
| | | | 3a. Date of Last Report | | |
| | | | N/A | 5b. Amount of Capital Contributions in FLORIDA | |
| | | | 4. State or Country of Formation | to date: | |
| 2. Mailing Address | 28. Principal Office Address | | FL. | \$190,000.00 | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number | Applied For | |
| City & State | City & State | | 65-0670197 | ☐ Not Applicable | |
| Zip Country | Zip Country | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 8. Make check payable to: Dopt. of State (See reverse side for for | | State (See reverse side for fee information) | | |
| 9. Name and Address of Current | Registered Agent | <u> </u> | 10. If changed, new Registere | d Agent/Office | |
| MARBIN, EVAN R ESQ. | | Name | | | |
| 48 EAST FLAGLER STREET, PH-104 | | Strect Address (P.O. Box Number Is Not Acceptable) | | | |
| MIAMI FL 33131 | | | | | |
| Will divide the second | Suite, A | | 8000020574689 -01/14/9701140009 | | |
| | | Crty | **** | 75.2<u>5</u> *****\$76.25 | |
| 10a. Pursuant to the provisions of sections 620.1051 and | | | | <u> </u> | |
| SIGNATURE (Registered Agont Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | |
| 11, Name(s) of General Partner(s) | Address of Each General Andress of Each General Andres | | • | 11c. Registration/ | |
| | | | | Booking Hamber | |
| MIAMI RIVER DEVELOPMENT CORP | 48 EAST FLAGLER STRE | | MIAMI FL 33131 | P96000042459 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 (96)89 | |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by characteristics. | nis filing is voluntarily furnished and does no Section 119.07(3)(k) in the event that the in mature shall have the same logal effects as | I qualify for the exemp formation supplied is o | tion stated in Section 119.07(3)(k), Florida leemed exempt from public access. I furth | Statutes. I release the Division of ner certify that the information indicated on | |
| SIGNATURE X Typed or Printed Name of General Partner Signing Form. MARCOS MURSAIN Desprine Telephone Number. 305 3144100 | | | | | |
| Typed or Printed Name of General Partner Signing Form | | | | | |