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LAW OFFICES OF
**NORTON, MORAN, HAMMERSLEY, DUNLAP,
 GURLEY & LOPEZ, P.A.**
 SARASOTA CITY CENTER
 1819 MAIN STREET
 SUITE 610
 SARASOTA, FLORIDA 34236

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NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R. A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

TC
 \$36,000.00

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Examiner's Initials	
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CERTIFICATE OF LIMITED PARTNERSHIP OF
TOWNS END SHORES DEVELOPMENT, LTD.

The undersigned, designed to form a limited partnership pursuant to Section 620.109, of the Florida Statutes, hereby certify as follows:

1. The name of the partnership is "TOWNS END SHORES DEVELOPMENT, LTD."

2. The street address and mailing address of the initial registered office of the partnership is 2831 Ringling Blvd., Sarasota, FL 34237.

3. The agent for Service of Process on the limited partnership is Nick Roknich, III, Esq., 1819 Main Street, Ste. 610, Sarasota, FL 34236.

4. The name and business address of the two general partners are as follows:

Construction Team Management, Inc.
Bruce O. Fast
8584 Woodbriar Drive
Sarasota, FL 34238

Oak Shores Development Corporation
Devon Drew Shepherd
2831 Ringling Blvd.
Sarasota, FL 34237

5. The mailing address for the limited partnership and its principal place of business in the State of Florida is 2831 Ringling Blvd., Sarasota, FL 34237.

6. The latest date upon which the limited partnership is to dissolve shall be December 31, 2010.

IN WITNESS WHEREOF, the parties hereto have set their hands
this 30th day of April, 1996.

GENERAL PARTNERS

Cynthia A. Ernst
[Signature]

Cynthia A. Ernst
[Signature]

CONSTRUCTION TEAM MANAGEMENT, INC.

[Signature]
By: Bruce O. Fast
As Its President

OAK SHORES DEVELOPMENT CORPORATION

[Signature]
By: Devon Drew Shepherd
As Its President

LIMITED PARTNERS

Cynthia A. Ernst
[Signature]

Cynthia A. Ernst
[Signature]

Cynthia A. Ernst
[Signature]

[Signature]
Bruce O. Fast

[Signature]
David M. Shepherd

[Signature]
Devon Drew Shepherd

96 APR 13 1996
FILED

AFFIDAVIT OF CONTRIBUTION BY LIMITED PARTNERS

Before me the undersigned authority appeared Bruce O. Fast, individually, David M. Shepherd, individually, and Devon Drew Shepherd, individually, as the limited partners of the certain limited partnership known as "TOWNS END SHORES DEVELOPMENT, LTD.", and who being first duly sworn deposes and says:

1. The initial capital contribution of Bruce O. Fast to the limited partnership is Twelve Thousand and No/100 (\$12,000.00).

2. The initial capital contribution of David M. Shepherd to the limited partnership is Twelve Thousand and No/100 (\$12,000.00).

3. The initial capital contribution of Devon Drew Shepherd to the limited partnership is Twelve Thousand and No/100 (\$12,000.00).

4. It is not anticipated that additional contributions^s will be made by the limited partners, however, should any additional contribution be required it shall be divided equally among the three limited partners.

GENERAL PARTNERS

CONSTRUCTION TEAM MANAGEMENT, INC.

Bruce O. Fast
[Signature]

[Signature]
By: Bruce O. Fast
As Its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th day of April, 1996 by Bruce O. Fast as President of CONSTRUCTION TEAM MANAGEMENT, INC. (who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.

NICK ROKNICH, III
COMMISSION # CC 142166
EXPIRES MAR 17, 1999
(BONDED TO \$10,000)
ANTIC BONDING CO., INC.

[Signature]
Notary Public
Print Name _____
My Commission Expires: _____

OAKSHORES DEVELOPMENT CORPORATION

[Signature]
[Signature]

[Signature]
By: Devon Drew Shepherd
As Its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th
day of April, 1996 by Devon Drew Shepherd as President of
OAKSHORES DEVELOPMENT CORPORATION, who is personally known to me or
who has produced _____ as
identification and who did (did not) take an oath.



Cynthia Ann Gandy
Notary Public
Name _____
Commission Expires: _____

LIMITED PARTNERS

[Signature]
[Signature]

[Signature]
Bruce O. Fast

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th
day of April, 1996 by Bruce O. Fast, who is personally
known to me or who has produced _____
as identification and who did (did not) take an oath.

[Signature]
Notary Public
Print Name _____
My Commission Expires: _____



NICK ROKNICK, III
COMMISSION # 00112168
EXPIRES MAR 1, 1999
BONDED BY
ATLANTIC BONDING CO., INC.

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th
day of April, 1996 by David M. Shepherd, who is personally
known to me or who has produced _____
as identification and who did (did not) take an oath.



NICK ROKNICH, III
COMMISSION # 12160
EXPIRES MAY 1999
BONDED BY
ATLANTIC BONDING CO., INC.

[Signature]
Notary Public
Print Name _____
My Commission Expires: _____

[Signature]

[Signature]
Devon Drew Shepherd

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th
day of April, 1996 by Devon Drew Shepherd, who is
personally known to me or who has produced _____
as identification and who did (did not) take an oath.

[Signature]
Notary Public
Print Name _____
My Commission Expires: _____

9townend.com



NICK ROKNICH, III
COMMISSION # 12160
EXPIRES MAY 1999
BONDED BY
ATLANTIC BONDING CO., INC.