

A96000000907

Paul S. Labiner
Attorney and Counselor at Law
Admitted in N.Y., N.J. and Florida

May 8, 1996

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

2255 Glades Road
Suite 422A
Boca Raton, FL 33431
Tel (407) 998-2962
Fax (407) 998-2958

100001820891
-05/14/96--01110--001
***1837.50 ***1837.50

RE: MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD.

Enclosed is an original and one (1) copy each of the

1. Certificate Of Limited Partnership of the Arkus Family Limited Partnership #1, LTD.
2. Acceptance Of Appointment As Registered Agent
3. Affidavit Of Capital Contributions; and
4. a check payable to State of Florida for \$1,837.50 which includes:
 - a. \$1750.00 Filing Fee
 - b. 35.00 Designation of Registered Agent
 - c. 52.50 Certified Copy
5. a self-addressed return envelope provided for your convenience.

All documents and correspondence are to be directed to my office. Your time and consideration in this matter are greatly appreciated.

Sincerely,

Paul S. Labiner
Paul S. Labiner, Esq.

Name	cc
Availability	cc
Enclosures	
Document	
Examiner	cc: Michael/Helen Copperman
Director	
Updater	
Verifier	
Adm. Support	cc
W. P. Verifier	cc

FILED
MAY 15 1996
96 MAY 15 30

TC
\$1,600,000.00

A96000000907

**CERTIFICATE OF LIMITED PARTNERSHIP OF
MICHAEL & HELEN COPPERMAN
FAMILY LIMITED PARTNERSHIP #1, LTD.**
a Florida limited partnership

The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act (1986), hereby states:

1. The name of the Partnership is MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD.

2. The address of the office of the Partnership is 5380 Cedar Lake Drive, #201, Boynton Beach, FL 33437.

3. The name and address of the agent for service of process on the Partnership is PAUL S. LABINER, 2255 Glades Road, Suite 422A, Boca Raton, Florida 33431.

4. The name and business address of the general partners are

MICHAEL COPPERMAN
5380 Cedar Lake Drive, #201
Boynton Beach, FL 33437

HELEN COPPERMAN
5380 Cedar Lake Drive, #201
Boynton Beach, FL 33437

5. The mailing address of the Partnership is 5380 Cedar Lake Drive, #201, Boynton Beach, FL 33437.

6. The latest date upon which the Partnership shall dissolve is May 15, 2006.

The execution of this certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed on behalf of the General Partner of the MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD. this 8th day of MAY, 1996

GENERAL PARTNER:

GENERAL PARTNER:

Michael Copperman
MICHAEL COPPERMAN,
GENERAL PARTNER

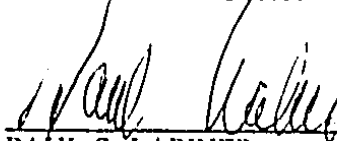
Helen Copperman
HELEN COPPERMAN,
GENERAL PARTNER

By: MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD.

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as statutory registered agent for the MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD., a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, I hereby agree to act in that capacity, and, on behalf of the Partnership, to accept service of process for the Partnership and to comply with any and all statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT:



PAUL S. LABINER
2255 Glades Road, Suite 422A
Boca Raton, FL 33431

96 10 12 AM 30

FILED

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BEFORE ME, the undersigned authority, personally appeared MICHAEL COPPERMAN, General Partner, and HELEN COPPERMAN, General Partner, both of 5380 Cedar Lake Drive, #201, Boynton Beach, Florida 33437, general partners of the MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD. (the "Partnership"), who, upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the limited partners is, in the aggregate, six-hundred and No/100 (\$ 600,000.00) Dollars.
thousand
2. At this time, it is not anticipated that additional capital contributions will be made by the limited partners.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

Michael Copperman
MICHAEL COPPERMAN

Helen Copperman
HELEN COPPERMAN

Date: MAY 8 1996

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared **MICHAEL COPPERMAN** and **HELEN COPPERMAN**, both known to me and known by me to be the persons who executed the foregoing Affidavit of Capital Contributions, and who acknowledged to me and before me that they executed this Affidavit as General Partners of the **MICHAEL & HELEN COPPERMAN FAMILY LIMITED PARTNERSHIP #1, LTD.**

IN WITNESS WHEREOF, I have set my hand and affixed my official seal in the State and County aforesaid, this 8 day of May, 1996. *[Signature]*

NOTARY PUBLIC
State of Florida

(SEAL)



PAUL LABNER
My Comm Exp. 2/01/97
Bonded By Service Ins
No. CC756329
☒ Personally known ☐ Other I.D.