## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE Sandra Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1. Name of Limited Partnership

**DOCUMENT #** A96000000881

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SECRETARY OF STATE 'TALLAHASSEE, FLORIDA



ARGO OVENS, LID.	Λ		7,40,61,10,10,10,10,10,10,10,10,10,10,10,10,10	111 CB111 CB111 CB111 CB111 (B111 (B111)(B))(B111 (B111)(B))(B))(B))))))))))	
Mailing Address 2 101 Green tree Rosin Pro PLACE DUTE 410 SUTTE A113 PITTSBURGH PA 15220	Principal Office Address  TAUPA (Laboratoria)		3. Date Formed or Registered 05/09/1996 38. Date of Last Report	5a. Capital Contributions as Shown on record.	
			4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	28. Principal Office Address		FL.		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	. Applied For	
City & State	City & State			7. Certificate of Status Desired S8.75 Additional	
Zip Country	Zip	Zip Country		8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current	Registered & ment		10. If changed, new Registered	Anont//Wine	
SHIVERS, OLIN G ESQUIRE  201 N. FRANKLIN STREET, SUITE 2100  TAMPA FL 33602  10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named the purpose of changing its registered office or registered agent, or both, in the State of Florida.		Street Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, etc.  City St. Petersburg FL Zip Code 33704  Id limited partnership organized or registered under the large of the State of Florida, submits this statement for			
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT I  MUST	Kges	IMITED P	ARTNERSHIP OR OTHE WITH THIS OFFICE.	418197 R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each Genera (Do NOT Use Post Office Bo	l Partner x Nµmbers)	1b. City, State & Zip Code	11c. Registration/ Document Number	
OVENS MANAGEMENT, INC.	aidi Greenti Suite All?		PITTSBURGH PA 18222 15220 200002 -04/17 *****1	<b>P9400068308 1 468929</b> /8701108016 56.25 ****156.25	
Note: General partners MAY NOT	be changed on this forn	n; an amen	dment must be filed to cha	inge a general partner.	
12. I do hereby certify that the information supplied with thi Corporations from any liability of non-compliance with the annual report is true and accurate any that my signature empowered to execute this report as required by chilpt	Section 119.07(3)(k) in the event that the interest of the same legal effects as if ma	formation supplied I	is deemed exempt from public access. I further ther certify that I am a General Partner of the li	certify that the Information Indicated on this mited partnership, receiver or trustee	
SIGNATURE // /h Uha	Jan J	<del>)</del>	DATE	418/97	