

A96000000868

MITCHELL B. KIRSCHNER, P.A.

ATTORNEY AT LAW

NORTHERN TRUST PLAZA
801 YAMATO ROAD • SUITE 2110
DOCA RATON, FL 33481

MITCHELL B. KIRSCHNER*
ROBERTA DUNN BARTLEY**
* BOARD CERTIFIED REAL ESTATE LAWYER
** LL.M. IN TAXATION

TELEPHONE (407) 998-8888
FAX (407) 998-8887

April 15, 1996

Department of State
Attn: Limited Partnership Filings
409 E. Gaines Street
The Old Jail
Tallahassee, FL 32399

300001814963
-05/09/96--01065--012
*****35.00 *****35.00

Re: Splash Seafood Grille, Limited Partnership/Certificate of
Limited Partnership

Dear Sir or Madam:

400001790984
-04/23/96--01130--001
***1750.00 ***1750.00

Enclosed herewith please find the following:

1. Certificate of Limited Partnership of Splash Seafood Grille,
Limited Partnership;
2. Affidavit of Capital Contributions;
3. Filing fee in the sum of \$1,750.00.

Please be good enough to send a copy of the conformed
Certificate of Limited Partnership to the undersigned.

FILED
96 MAY -8 10:30
TALLAHASSEE, FLORIDA

Very truly yours,

Mitchell B. Kirschner

Name	4/26/96
Availability	done
Document Examiner	MBK/jmr
Updater	CC: Craig Carlson
Updater Verifier	
Acknowledgment	
W. P. Verifier	

C. TAX _____
FILING FEE 35.00
RECEIPT FEE _____
C. _____
P. _____
RECEIPT FEE _____
DATE DUE _____
REFUND _____

Tc
\$1,000,000.00

W960000009006

A96000000868



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 26, 1996

MITCHELL B. KIRSCHNER, P.A.
NORTHERN TRUST PLAZA
301 YAMATO ROAD, SUITE 2110
BOCA RATON, FL 33431

SUBJECT: SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP
Ref. Number: W9600009006

We have received your document for SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP and your check(s) totaling \$1750.00. However, the document has not been filed and is being retained in this office for the following:

You failed to include the registered agents designation fee of \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 696A00019975

CERTIFICATE OF LIMITED PARTNERSHIP
FOR
SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP

1 Name of Limited Partnership

SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP

2 Business Address of Limited Partnership:

127 NW 13th Street, Bay 9
Boca Raton, Florida 33432

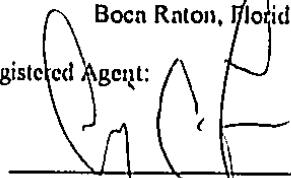
3 Name of Registered Agent:

Craig C. Larson

4 Street Address of Registered Agent:

127 NW 13th Street, Bay 9
Boca Raton, Florida 33432

5 Signature of Registered Agent:



Craig C. Larson

6 Mailing Address of Limited Partnership:

127 NW 13th Street, Bay 9
Boca Raton, Florida 33432

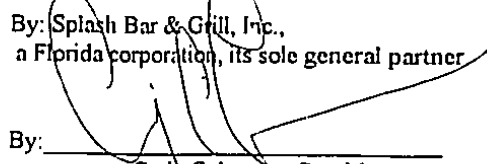
7 The latest date upon which the Limited Partnership is to be dissolved is December 31, 2046.

8 Name and specific address of the sole general partner:

Splash Bar & Grill, Inc., a Florida corporation
127 NW 13th Street, Bay 9
Boca Raton, Florida 33432

Signed this 12 day of April, 1996.

Splash Seafood Grille, Limited Partnership

By: 
a Florida corporation, its sole general partner

By: _____
Craig C. Larson, President

FILED
96 MAY -8 AM 10:30
CLERK OF COURT
STATE OF FLORIDA

P95000064045

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

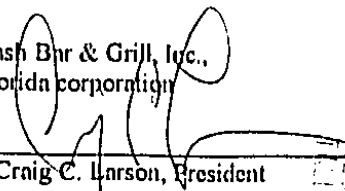
BEFORE ME, the undersigned personally appeared Craig C. Larson, President of Splash Bar & Grill, Inc., a Florida corporation, the General Partner of Splash Seafood Grille, Limited Partnership, a Florida limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of initial capital contributions of the limited partners upon the filing of this Certificate is \$1,000.00.
2. The total amount to be contributed by the limited partners shall not exceed \$1,000,000.00.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Splash Bar & Grill, Inc.,
a Florida corporation

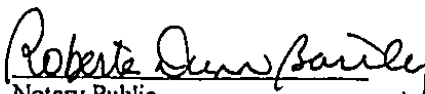
By: 
Craig C. Larson, President

(SEAL)

STATE OF FLORIDA)
) ss.
COUNTY OF PALM BEACH)

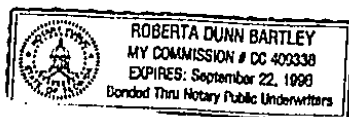
BEFORE ME, the undersigned officer, a Notary Public authorized to administer of and to take acknowledgments in and for the State and County set forth above, personally appeared Craig C. Larson, as President of Splash Bar & Grill, Inc., a Florida corporation, the sole General Partner of Splash Seafood Grille, Limited Partnership, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and be acknowledged to me and before me that he executed this Affidavit as President of the sole General Partner of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affirmed my official seal in the State and County set forth above, this 16th day of April, 1996.


Notary Public

(SEAL)

State of Florida



My commission expires: _____

FILED
96 MAY -8 AM 10:30
100

A96000000868

Michael B. Kirschner, P.A.
Requestor's Name
Northern Trust Plaza
Address
301 Yamato Rd. Ste. 2110
Boca Raton, FL 33431
City/State/Zip Phone #

FILED
96 JUN 25 PM 12 01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Splash Seafood Grille, Limited Partnership - A96000000868
(Corporation Name) (Document #)
2. name change: Splash Tropical Seafood Grille, Limited Partnership
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

700001876547
-05/26/96--01094--003
*****52.50 *****52.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

AMENDMENT TO
CERTIFICATE OF LIMITED PARTNERSHIP
OF
SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP

FILED
96 JUN 25 PM 12:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership:

SPLASH SEAFOOD GRILLE, LIMITED PARTNERSHIP
2. Date of filing of Certificate of Limited Partnership:

May 8, 1996
3. Item 1 of the Certificate of Limited Partnership is hereby amended to read as follows:

1. Name of Limited Partnership:

SPLASH TROPICAL SEAFOOD GRILLE, LIMITED PARTNERSHIP

Signed this 19th day of June, 1996.

Splash Tropical Seafood Grille, Limited Partnership

By: [Signature]
a Florida corporation, its sole general partner

By: [Signature]
Craig C. Larson, President

MITCHELL B. KIRSCHNER, P.A.

ATTORNEYS AT LAW

NORTHERN TRUST PLAZA
801 YAMATO ROAD • SUITE 2110
BOCA RATON, FL 33481

MITCHELL B. KIRSCHNER*
ROBERTA DUNN BARTLEY**
* BOARD CERTIFIED REAL ESTATE LAWYER
** LL.M. IN TAXATION

TELEPHONE: (407) 998-8888
FAX: (407) 998-8887

June 19, 1996

Department of State
Attn: Limited Partnership Filings
409 E. Gaines Street
The Old Jail
Tallahassee, FL 32399

RE: SPLASH TROPICAL SEAFOOD GRILLE LIMITED PARTNERSHIP/
CERTIFICATE OF LIMITED PARTNERSHIP

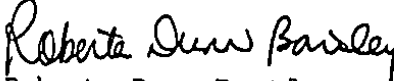
Dear Sir or Madam:

Enclosed herewith please find the following:

1. Amendment to Certificate of Limited Partnership of Splash Tropical Seafood Grille, Limited Partnership
2. A check in the amount of \$52.50 for filing fee.

Please send a copy of the conformed Amendment to Certificate of Limited Partnership to the undersigned.

Very truly yours,


Roberta Dunn Bartley

Enclosures
cc: Mr. Craig C. Larson