

1201 HAYS STREET
TALLAHASSEE, FL 32301
904-22-9100
10-22-1991 FAX

800-342-8086

A96000000854



ACCOUNT NO. : 072100000032
REFERENCE : 941151 4806726
AUTHORIZATION :
COST LIMIT : \$ PREPAID

79600021960

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
96 MAY -3 PH 3:29

ORDER DATE : May 3, 1996

2000018101010
-05/10/96--01020--019
***1847.50 ***1847.50

ORDER TIME : 10:52 AM

FILE SECOND!!!

ORDER NO. : 941151

FILE SECOND!!!

CUSTOMER NO: 4806726

CUSTOMER: Larry B. Alexander, Esq
JONES FOSTER JOHNSTON & STUBBS

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
96 MAY -3 PH 3:30

Suite 1100
505 S. Flagler Drive
West Palm Beach, FL 33401

G. TAX _____ 10.00
FILING _____ 1750.00
B. AGENT FEE _____ 25.00
C. COPY _____ 52.50
TOTAL _____ 1847.50
N. BANK _____
BALANCE DUE _____
PAID _____

DOMESTIC FILING

NAME: 396 LIMITED PARTNERSHIP

EFFECTIVE DATE:

ARTICLES OF INCORPORATION
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: CLINT FUHRMAN

EXAMINER'S INITIALS:

5/3/96
B/L

CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, in order to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act set forth in Sections 620.101, et seq. of the Florida Statutes, do hereby certify:

1. The name of the limited partnership is 396 Limited Partnership;

2. The address of the office of the partnership is c/o Jones, Foster, Johnston & Stubbs, P. A., 505 S. Flagler Drive, Suite 1100 West Palm Beach, FL 33401;

3. The name of the agent for service of process is Larry B. Alexander, Esq., whose address is Jones, Foster, Johnston & Stubbs, P. A., 505 S. Flagler Drive, Suite 1100, West Palm Beach, FL 33401;

4. The name of the general partner is: 396 Corporation, whose business address is c/o Jones Foster Johnston & Stubbs, P.A., 505 South Flagler Drive, Suite 1100, West Palm Beach, Florida 33401;

5. The mailing address for the limited partnership is c/o Jones, Foster, Johnston & Stubbs, P. A., 505 S. Flagler Drive, Suite 1100, West Palm Beach, FL 33401;

6. The latest date upon which the limited partnership is to dissolve is thirty-five (35) years from the filing of this Certificate;

7. This certificate is effective upon filing.

The undersigned affirms under penalties of perjury that the facts stated herein are true.

396 Corporation

By: James C. Gavigan
James C. Gavigan, President

The undersigned hereby accepts his appointment as agent for service of process.

Larry B. Alexander
Larry B. Alexander

SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 23 PM 3:30
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

196000078830

AFFIDAVIT

The undersigned, JAMES C. GAVIGAN, President of 396 CORPORATION, the sole general partner of 396 Limited Partnership, being duly sworn, do hereby depose and say:

1. I am over the age of eighteen (18) years and believe in the obligation of an oath.

2. The limited partners have contributed or anticipate contributing property having the fair market value of ONE MILLION THREE HUNDRED FORTY FIVE THOUSAND Dollars (\$1,345,000.00). No further contributions by the limited partners are anticipated.

IN WITNESS WHEREOF, I have hereunto set my hand this ___ day of May, 1996.

396 CORPORATION

BY:

James C. Gavigan
JAMES C. GAVIGAN
PRESIDENT

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAY - 3 PM 3:30

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was sworn to, subscribed and acknowledged before me this 2nd day of May, 1996 by James C. Gavigan as President of 396 Corporation, who is personally known to me.

Deanne Lee Blanchard

Notary Public

Print Name:

My Commission Expires:

(NOTARY SEAL)



DEANNE LEE BLANCHARD
My Commission CC611843
Expires Nov. 26, 1999

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAY - 3 PM 3:30

A96000000854

JONES, FOSTER, JOHNSTON & STUBBS, P.A.
ATTORNEYS AT LAW

FLAGLER CENTER TOWER
806 SOUTH FLAGLER DRIVE
ELEVENTH FLOOR
WEST PALM BEACH, FLORIDA 33401

P. O. BOX 3478
WEST PALM BEACH, FLORIDA 33402-3478
(407) 858-3000
FAX: (407) 832-1484

LARRY B. ALEXANDER
CAIN, ANGELOTT
M. TRACEY BARKOTTI
CLAY G. BROOKER
JOYCE A. DONWAY
MARGARET L. COOPER
EDUARDO DIAZ
HERSCHEL G. DOANE
CHRISTOPHER B. DUKE
H. MICHAEL EARLEY
BOYD G. HAWKINS
THORNTON M. HENRY
PETER B. HOLTEN
MARK B. KLEINFELD

MICHAEL E. KRAHE
JOHN BLAIR MCCRACKEN
SCOTT L. MCMULLEN
DAVID PHILLI
JOHN G. RANDOLPH
BEVERLY J. ROTHMAN
PETER A. SACHS
D. CULVER SMITH III
BIDNEY A. STUBBS
ALLEN R. THOMPSON
JOHN B. TIMPES
DORAN R. WALKMAN
H. ADAMS WEAVER

HENRY P. LIEBENTHAL
1908-1982
HARRY ALLISON JOHNSTON
1908-1993
H. BRUCE JONES
1904-1986
PAUL G. WOLFE
1933-1991
RETIRED
WILLIAM A. FOSTER
OF COUNSEL
L. MARTIN FLANAGAN
JACK A. FLINCO

WHITTEN'S DIRECT LINE: _____

July 12, 1996

Secretary of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

600001894076
-07/16/96--01036--003
***1750.00 ***1750.00

Re: 396 Corporation/396 Limited Partnership

Gentlemen:

Enclosed is a Supplemental Affidavit of Capital Contributions and our firm's check in the amount of \$1,750.00 for filing fees.

Please return the filed document to our office in the enclosed self addressed, stamped envelope.

Thank you for your prompt assistance.

Sincerely,

JONES, FOSTER, JOHNSTON & STUBBS, P.A.

Doris J. Davis
Doris J. Davis
Title Paralegal

Enclosures

LBA8816-2SecStLk

A96000000854

Name	<i>DL-14</i>
Availability	<i>DL-14</i>
Document Examiner	<i>[Signature]</i>
Updater	<i>[Signature]</i>
Updater Verifier	<i>[Signature]</i>
Acknowledgement	<i>[Signature]</i>
W. P. Verifier	<i>[Signature]</i>

FILED
 95 JUL 15 PM 2:04
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned, JAMES C. GAVIGAN, President of 396 CORPORATION, the sole general partner of 396 Limited Partnership, being duly sworn, do hereby depose and say:

1. I am over the age of eighteen (18) years and believe in the obligation of an oath.

2. The limited partners have contributed or anticipate contributing property having the fair market value of ONE MILLION SIX HUNDRED SIXTY FIVE THOUSAND Dollars (\$1,665,000.00). No further contributions by the limited partners are anticipated.

IN WITNESS WHEREOF, I have hereunto set my hand this 11 day of July, 1996.

396 CORPORATION

BY: James C. Gavigan
JAMES C. GAVIGAN
PRESIDENT

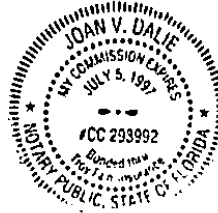
STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was sworn to, subscribed and acknowledged before me this 11th day of July, 1996 by James C. Gavigan as President of 396 Corporation, who is personally known to me.

(NOTARY SEAL)

Joan V. Dalie
Notary Public
Print Name: JOAN V. DALIE
My Commission Expires:

H:\USERS\ATTY\LBA\8816-2\AFFIDAVI.2



FIL ED
95 JUL 15 PM 2:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA