LIMITED PARTNERSHIP **ANNUAL REPORT** 1997

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Socretary of State DIVISION OF CORPORATIONS FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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|--|---|---|--|--|--|
| 1. Name of Limited Partnership | 1a. DOCUMENT # A9600000822 | |) O dealent tota teath adduled | H ADUN BONK BONK BONK BONK ABURK BONK HAKA KARK 1906 | |
| HE RC FAMILY LIMITED F | PARTNERSHIP | | 1 ABBIBAN BBIB BBIBA | | |
| failing Address 10491 S.W. 15 LN #204 | Principal Office Address 10491 S.W. 15 LN #204 MIAMI FL 33174 | | 3. Date Formed or Registered 05/01/1996 | 5a. Capital Contributions as Shown on record. | |
| MIAMI FL 33174 | | | 38. Dale of Last Report 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Malling Address | 2a. Principal Office Address | 2a. Principal Office Address | | lo date: | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Applied For Not Applicable | |
| City & State Zip Country | Zip | City & State Zip Country | | \$8.75 Additional Fee Required | |
| | | | | 8. Make check payable to Dopt. of State (See reverse side for fee information) | |
| 9. Name and Address of G | Current Registered Agent | | 10. If changed, new Regist | ered Agent/Office | |
| CALAS, RUBEN 10491 S.W. 15 LN #204 | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | |
| MIAMI FL 33174 | | Suite, Apl. #, elc. | | | |
| | | City | | FL Zip Code | |
| SIGNATURE (Registered Agent Accepting Appointm | | | | | |
| Name(s) of Gonoral Partner(s) | · | 11a. (Do NOT Use Post Office Box Numbers) | | 11c. Registration/ Document Number | |
| CALAS, RUBEN | | 11a. (Do NOT Use Post Office Box Numbers) | | Document Namber | |
| GUTIERREZ, JACKIE | | 10491 S.W. 15 LN #204 | | | |
| . Ja | | | -11/1 | 20086899 9/9601156003 406.50 ****406.50 | |
| | | | | | |
| Note: General partners MAY | NOT be changed on this fo | rm; an am | endment must be filed to c | hange a general partner. | |
| I do hereby certify that the information supplie Corporations from any liability of non-complian this annual report is true and accurate and the empowered to execute this report as required. | nce wift Section 119.07(3)(k) in the event that the trip ignature shall have the same legal effects by chapter 620. Florida Statutes. | ne information supp s as if made under | blied is deemed exempt from public access. He oath, I further certify that I am a General Partne | urther certify that the information indicated on er of the limited partnership, receiver or trusted | |
| SIGNATURE | 0.0 | 1.0.0 | DATE Daytime Telephone Numbor . | 11/8/96 | |
| Typed or Printed Name of General Papers Signing Fo | MUDEN LA | イロフ | Daytime Telephone Number | 354-0435 (305) | |