

# 2002 UNIFORM BUSINESS REPORT (UBR)

APPROVED  
AND  
FILED

0014280 AT

DOCUMENT # **A96000000805**

1. Entity Name

**LAKE MORTON, LTD.**

02 MAR 27 PM 12:11

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**5015 SOUTH FLORIDA AVE., SUITE 409  
LAKELAND FL 33813**

Mailing Address

**P.O. BOX 2294  
LAKELAND FL 33806-2294**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**DUE BY MAY 1, 2002**

4. FEI Number

**59-3375015**

Applied For

Not Applicable

Zip

Country

**US**

Zip

Country

**US**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MADDEN, ROBERT L**

**5015 SOUTH FLORIDA AVE., SUITE 409**

**LAKELAND FL 33813**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions  
as Shown on record.

**\$30,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **P96000036357**  
NAME **THE MORTON GROUP OF LAKELAND, INC.**  
STREET ADDRESS **5015 SOUTH FLORIDA AVE., SUITE 409**  
CITY-ST-ZIP **LAKELAND FL 33813**

STREET ADDRESS

CITY-ST-ZIP

**8000005184018--1**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

**-04/03/02--01006--004**

**\*\*\*\*298.75 \*\*\*\*298.75**

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**Robert L. Madden** President of Gen Part. 3-22-02 (863) 648-1001  
**ROBERT L. MADDEN PRESIDENT**

Date

Daytime Phone #

CR2E003 (9/01)