FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

STICHEL LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600000759**

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital contributions de		
7350 Sandlake Commons	7350 Sandlake C	ommons ;	04/22/1996	13,900,00		
Suite 2217	Suite 2217	5	3a. Date of Last Report	707700100		
Orlando, Florida 32819	Orlando, Florida		12/26/1997	5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address 2a. Principal Office Address		4. State or Country of Formation	to date:			
		<u> </u>	FL	18,900.00		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For		
City & State	City & State	····	65-0782549	Not Applicable		
7in Caustin	70	Country	7. Certificate of Status Desired	\$8.75 Additional Fee Required		
Zip Country	Zip	Zip Country		8. Make check payable to: Dept. of State (See reverse side for fee information)		
				PF \$ 221.05		
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office				
KRAMER, ROBERT M		Name				
KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.		Street Address (P.O. Box Number Is Not Acceptable)				
4000 HOLLYWOOD BLVD.,SUITE 485-S		Suite, Apt. #, etc.				
HOLLYWOOD FL 33021						
		City		FL Zip Code		
10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered offic agent. I am familiar with, and accept the obligation.	e or registered agent, or both, in the State of Flori					
SIGNATURE (Registered Agent Accepting Appointment	.)		DATE			
A GENERAL PARTNER TH	AT IS A CORPORATION, I UST BE REGISTERED AN			R BUSINESS ENTITY		
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Past Office Bo		b. City, State & Zip Code	11c. Registration/ Document Number		
PHYSICIANS SELECT, INC.	C/O SCOTT LEVINE 7350		ORLANDO FL 32819	F95000006144		
5			8000026 -11/25/ ****28	98-01067-009		
₹]				
				CP 12-3		
Note: General partners MAY N	OT be changed on this form	n: an amend	lment must be filed to cha	nge a general partner.		

12.	I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of
	Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on
	this annual report is true and accurate and that my signature shall have the same legal effects as if made under cath. I further certify that I am a General Partner of the limited partnership, receiver or truste
	empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATU	J	RE	
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Typed or Printed Name of General Partner Signing Form

Scott Levine

Daytime Telephone Number

407 3437777