## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A9600000754  1. Entity Name   |  |  |                |                   |   | 33<br>AF |
|--|--|--|----------------|-------------------|---|----------|
| TCRDAD \   | 'ININGS AT BOYNTON BEACH   | II LIMITED PARTN   |                |                   | FILED   |          |
| Principal Place of Business<br>1859 PACES FERRY ROAD. SUITE 1450<br>ATLANTA GA 30339 |  | Mailing Address<br>2859 PACES FERRY ROAD. SUITE 1450<br>ATLANTA GA 30339   |                | 1450              | 01 APR 16 AM 9: 22  SECRETARY OF STATE  |          |
| Principal Place of Business  |  |  |                |                   | TALLAMAGGE FLORES   |          |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                |                   | DO NOT WRITE IN THIS SPACE  |          |
| City & State   |  | City & State   |                |                   | 4. FEI Number Applied For   | ]        |
| Zip Country  |  | Zip  | Country        |                   | 5. Certificate of Status Desired \$8.75 Additional  |          |
|  | 6. Name and Address of Curre   | nt Registered Agent  |                |                   | 7. Name and Address of New Registered Agent   | -        |
|  | or reality and reality of Carro  | The state of the s |                | Name ~            |   | 1        |
| FISH, DEBORAH L<br>C/O GABLES REALTY LIMITED PARTNERSHIP                             |  |  |                |                   | Schorzh L. Gentry ss (P.O. Box Number is Not Acceptable)  | -        |
| 6551 PARK OF COMMERCE BLVD., SUITE 100   |  |  |                |                   | Same  | 1        |
| BOCA RATON FL 33487  |  |  |                | City FL Zip Code  |   |          |
| 8. The above SIGNATURE   | named entity submits this statemen   | 1. Lenton  | G,             | فاعتمام           | stered agent, or both, in the State of Florida.  L Genty //30/1/  [uired when reinstating] DATE   |          |
| 9. Capital Co  | ntributions ¢20 170 000 00   | 10 Amount of (   | Capital Contri | butions           | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION   |          |
| · · · · · · · · · · · · · · · · · · ·  |  | R THAT IS A BUSINESS   | S ENTITY M     | IUST BE REC       | SISTERED AND ACTIVE WITH THIS OFFICE. nent must be filed to change a general partner.   |          |
| 12.  | GENERAL PARTI  | NER INFORMATION  | 13.            |                   | ADDRESS CHANGES ONLY  | 1        |
| DOCUMENT # NAME STREET ADDRESS   | GABLES GP, INC.  |  |                | EET ADDRESS       | 0000041030711   | - 30     |
| CITY-ST-ZIP  DOCUMENT #  | ATLANTA GA 30339   |  |                |                   | -05/01/0101093009<br>****526.25 *****526.25   | - 6      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                | Y-ST-ZIP          |   | Ϊ,       |
| DOCUMENT#  |  |  | STR            | REET ADDRESS      |   | 1        |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CIT            | Y-ST-ZIP          |   | -        |
| DOCUMENT#<br>NAME  |  |  | STF            | REET ADDRESS      |   |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CIT            | Y-ST-ZIP          |   |          |
| DOCUMENT #   |  |  | STF            | REET ADDRESS      |   |          |
| STREET ADDRESS CITY-ST-ZIP   |  |  | CIT            | Y-ST-ZIP          |   |          |
| DOCUMENT # NAME STREET ADDRESS   |  |  | STI            | REET ADDRESS      |   |          |
| CITY-ST-ZIP  | and if the back the large state of the state | misto stain filling desired  |                | Y-ST-ZIP          | in Continue 440 07/20/0) Elevido Chabatas I forther a confertable to the conference of the conference |          |
| indicated  | certify that the information supplied<br>fon this report is true and accurate<br>ver or trustee empowered to execut  | and that my signature shall  | have the san   | ne legal effect a | in Section 119.07(3)(i), Florida Statutes. I further certify that the information<br>s if made under oath; that I am a General Partner of the limited partnership of<br>s   | r        |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER