

**FILE ON OR BEFORE APRIL 8, 1998 TO AVOID
REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAY 12 PM 3:57**

1. Name of Limited Partnership

**1a. DOCUMENT #
A96000000743**

13701 S. TAMiami TRAIL LIMITED PARTNERSHIP



Mailing Address

Principal Office Address

**C/O LONGHORN STEAKS, INC.
8215 ROSWELL ROAD, BUILDING 200
ATLANTA GA 30350**

**13701 S. TAMiami TRAIL
FT. MYERS FL 33912**

3. Date Formed or Registered

04/18/1996

**5a. Capital Contributions as
Shown on record.**

\$25,000.00

3a. Date of Last Report

12/31/1996

**5b. Amount of Capital
Contributions in FLORIDA
to date:**

4. State or Country of Formation

FL

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

58-2307949

Applied For
 Not Applicable

7. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**UNDERWOOD, JOHN J
2911 NORTHWEST BANYAN BOULEVARD CIRCLE
BOCA RATON FL 33431**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

500002521855--8

Suite, Apt. #, etc.

05/13/98 01064-007

City

*******88.75 *****88.75**

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

**11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)**

11b. City, State & Zip Code

**11c. Registration/
Document Number**

GOLD RESTAURANT GROUP

8215 ROSWELL ROAD, BU

ATLANTA GA 30350

G96060900046

**500002521855--8
-05/13/98--01064--008
*****175.00 *****175.00**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

W. J. Underwood

DATE

4/8/98

CRE2003 (12/97)