

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 21, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A96000000712**

1. Entity Name  
**THE REID FAMILY PARTNERSHIP, LTD.**



Principal Place of Business

**901 NW 4TH STREET  
JASPER, FL 32052**

Mailing Address

**PO BOX 71  
JASPER, FL 32052**

**DO NOT WRITE IN THIS SPACE**



04172006 No Chg-LP

CR2E003 (11/05)

4. FEI Number  
**59-3363528**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**REID, JAMES HARRELL  
901 N.W. 4TH ST.  
JASPER, FL 32052**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **M99000001688**  
NAME **REID FAMILY GP, LLC**  
STREET ADDRESS **901 NW 4TH ST.**  
CITY- ST- ZIP **JASPER, FL 32052**

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000000524574  
05/03/06-80117-021 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:

*James Harrell Reid*  
**James Harrell Reid**  
**Manager of GP**

**4-17-06**

**386-792-2669**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE