SECRETARY OF STATE DIVISION OF CORPORATIONS

00 MIG 0 DM 2: 59

DOCUMENT # A94 00000706  1. Name of Limited Partnership  ASK & MSK Family Limited Partnership - II(b)					98 AUG -3 P	4 Z. 20	
•					DO NOT WRITE IN THIS SPACE.		
2. Mailing Address 200 S. Orange Avenue		Principal Office Address     200 S. Orange Avenue				April 11,	1996
Suite, Apt #, etc		Suile, Apl. W, etc.		1	65-0650864 Not		Applied For
City & State Sarasota, Florida		City & State Sarasota, Florida					Not Applicable
Zip	Country	Zip	Country		CERTIFICATE OF STATUS DESIR	CATE OF STATUS DESIRED.	
34236	USA	34236	USA	7	State or Country of Formation	Florida	
s396,000  8b. Amount of Capital Contributions in FLORIDA to date \$396,900		Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office \$5.75  2.) Supplemental Fee(s): \$100.75 for each year due this office, beginning with 1992 calendar year.  3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.  If the amount entered in 8b is greater than amount entered in 8a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.					
9. Name and Address of Current Registered Agent				10. If changed, new registered agent/office			
Robert W. Benjamin, Esq. 200 S. Orange Avenue Sarasota, FL 34236				Name  Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.			
			City	FL MA			
for the purpose o agent I am famili	rovisions of sections 620 1051 and f changing its registered office or re ar with, and accept the obligations (gent Accepting Appointment)	egistered agent, or both, in the S	State of Florida. Such char	iership organizeo nge was authoriz	d or registered under the laws of the seed by its general partner(s). I hereby	y accept the appoint	nits this statement ment of registered
A GENERAL	PARTNER THAT I	S A CORPORAT BE REGISTERE	ION, LIMITED D AND ACTIV	PARTNE E WITH	RSHIP OR OTHER THIS OFFICE.	BUSINES	S ENTITY
11. Names of General Partner(s) Address of Each Ger (Do NOT Use Post Office			(	City, State and Zip Code		egistration iment Number	
		1			<del></del>		

American Cookie Retailers, 2022 Powers Ferry Rd. Atlanta, GA 30339 A96000000706 Inc. Suite 240

REINSTATEMENT 1998

40000260**8**674--0 -08/05/98--**0**1120--002 \*\*\*10\$5.00 \*\*\*1035.00

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby outly that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trusted empowered to execute this report as required by chapter 620, Florida Statutes.

Tréasurer

7/31/98

941-346-3046

Telephone Number

## Williams, Parker, Harrison, Dietz & Getzen

PROFESSIONAL ASSOCIATION ATTORNEYS AT LAW RINGLING AT ORANGE 200 SOUTH ORANGE AVENUE MAILING ADDRESS: P.O. BOX 3258 SARASOTA, FLORIDA 34230-3258

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SUSAN A. BARRETT
CAROL ANN KALISH
LINDA R. GETZEN
KIMBERLY J. PAGE
J. HUGH MIDDLEBROOKS
R. DAVID BUSTARD

July 31, 1998

J.J. WILLIAMS, JR.(1886-1968) W. DAVIS PARKER (1920-1982)

TELEPHONE (941) 366-4800 FACSIMILE (941) 366-5109

OF COUNSEL: WILLIAM E. GETZEN FRAZER P. HILDER HUGH MCPHEETERS, JR.

WRITER'S DIRECT LINE 329-6625

## VIA FEDERAL EXPRESS

Division of Corporations Attn: Partnership Section 409 E. Gaines Street Tallahassee, FL 32399

Re: ASK & MSK Family Limited Partnership - II(b)

## Dear Sir/Madame::

Enclosed for filing is Application for Reinstatement for Limited Partnership for the above-referenced limited partnership, along with a check payable to the Florida Department of State in the amount of \$1,035 to cover the filing fees.

If you have any problems with this filing, please notify me immediately at the number shown above.

Very truly yours.

For the Firm

SAB\jms-326028.1 Enclosures