

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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FILED
98 DEC 23 PM 4: 30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership	1a. DOCUMENT # A96000000705
AMERICAN ASH RECYCLING OF TENNESSEE, LTD.	



Mailing Address 6622 SOUTHPOINT DRIVE, SOUTH, SUITE 310 JACKSONVILLE FL 32216		Principal Office Address 6622 SOUTHPOINT DRIVE, SOUTH, SUITE 310 JACKSONVILLE FL 32216		3. Date Formed or Registered 04/11/1996	5a. Capital Contributions as Shown on record. \$3,109,678.00
2. Mailing Address		2a. Principal Office Address		3a. Date of Last Report 03/18/1998	5b. Amount of Capital Contributions in FLORIDA to date:
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. State or Country of Formation FL	
City & State		City & State		6. FEI Number 62-1667581	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
Zip Country		Zip Country		7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
8. Make check payable to: Dept. of State (See reverse side for fee information)					

9. Name and Address of Current Registered Agent GIBBES, WILLIAM R 6622 SOUTHPOINT DRIVE, SOUTH, SUITE 310 JACKSONVILLE FL 32216	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

14. Name(s) of General Partner(s) AMERICAN ASH RECYCLING CORP.	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 6622 SOUTHPOINT DRIVE	11b. City, State & Zip Code JACKSONVILLE FL 32216	11c. Registration/Document Number S86930
400002740294--C -01/13/98--01078-018 *****535.00 *****535.00 T.J.C. JAN 12 1999			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE W.R. GIBBES PRESIDENT PARTNER in GENERAL PARTNER DATE DEC 8, 1998
Typed or Printed Name of General Partner Signing Form W.R. GIBBES Daytime Telephone Number (904) 296-2800

CR2E003 (8/98)