



CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
TRG HIGHLAND, LTD.

FILED  
ESK 10 11 11  
RECEIVED

Pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act, the undersigned, being the sole General Partner of TRG HIGHLAND, LTD., a Florida limited partnership (the "Partnership"), hereby executes and submits for filing with the Department of State, State of Florida, this Certificate of Limited Partnership, to read as follows:

1. The name of the Limited Partnership is:

TRG HIGHLAND, LTD.

2. The office and principal place of business for the Partnership currently is:

2828 Coral Way, Penthouse Suite  
Miami, Florida 33145

3. The name and address of the agent for service of process on the Partnership is:

Michael R. Hammon  
2828 Coral Way, Penthouse Suite  
Miami, Florida 33145

4. The name and address of the General Partner of the Partnership is:

TRG Highland, Inc.  
2828 Coral Way, Penthouse Suite  
Miami, Florida 33145

996000030055

5. The mailing address of the Partnership is:

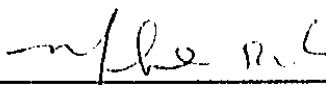
2828 Coral Way, Penthouse Suite  
Miami, Florida 33145

6. The latest date upon which the Partnership shall dissolve is December 31, 2036.

IN WITNESS WHEREOF, the undersigned has signed this Certificate of Limited Partnership as General Partner, pursuant to the provisions of Section 620.114 of the Florida Revised Uniform Limited Partnership Act.

DATED: April 8, 1996

TRG HIGHLAND, INC., a Florida corporation, as General Partner

By:   
Michael R. Hammon  
Its: Senior Vice President

FILED  
SEP 19 AM 11:19  
TALLAHASSEE, FLORIDA

ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT

Michael R. Hammon hereby accepts his appointment as registered agent for TRG HIGHLAND, LTD., a Florida limited partnership and states that he is familiar with and accepts the obligations provided for in Florida Statutes Section 607.0501.

DATED: April 8, 1996

  
Michael R. Hammon



# A96000000699

Requestor's Name  
 Address  
 City/State/Zip Phone #

2858 Coral Way, Penthouse Suite  
 Miami, FL 33145

600002025976-1-2  
 -12/11/96--01047--009  
 \*\*\*1750.00 \*\*\*1750.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

- TRG Highland, Ltd.  
(Corporation Name) (Document #)
- (Corporation Name) (Document #)
- (Corporation Name) (Document #)
- (Corporation Name) (Document #)

SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 FILED  
 93 DEC -2 PM 12:24

- Walk in   
  Pick up time \_\_\_\_\_   
  Certified Copy  
 Mail out   
  Will wait   
  Photocopy   
  Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Restatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

A96-699

Name Availability	OK 12-9
Document Examiner	[Signature]
Updater	[Signature]
Updater Verifier	[Signature]
Acknowledgement	[Signature]
w. P. Verifier	[Signature]

Examiner's Initials	
---------------------	--



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A  
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of TRG HIGHLAND, LTD  
\_\_\_\_\_, a  
Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,  
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 4,800,000.

This 13 day of NOVEMBER, 19 96.

**FURTHER AFFIANT SAYETH NOT.**

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.*

General Partner(s)

MICHAEL R. HAMMON, GEN PARTN  
[Signature]  
\_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 DEC - 2 PM 12: 24

**FEES:**

\$7 per \$1,000 based on the additional contributions  
(Minimum \$52.50 - Maximum \$1,750.00)