

# A96000000692

Division of Corporations

Page 1 of 2

## Florida Department of State Division of Corporations Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6383

From: Account Name : BROAD AND CASSEL - AFFORDABLE HOUSING  
Account Number : I2016000091  
Phone : (407) 839-4277  
Fax Number : (407) 839-4264

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

### LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION ST. MARTIN AFFORDABLE HOUSING, LTD.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$105.00

2018 JUL 12 PM 1:08

RECEIVED  
2018 JUL 18 PM 3:50

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*Please honor original filing date.*  
7/12/2018



July 18, 2018

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

ST. MARTIN AFFORDABLE HOUSING, LTD.  
7735 NW 146TH STREET, STE 306  
MIAMI LAKES, FL 33016

SUBJECT: ST. MARTIN AFFORDABLE HOUSING, LTD.  
REF: A96000000692

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The effective date must be specific and cannot be prior to the date of filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly  
Regulatory Specialist II

FAX Aud. #: H18000202955  
Letter Number: 118A00014734

**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** St. Martin Affordable Housing, Ltd.  
Name of Florida Limited Partnership or Limited Liability Limited Partnership

The enclosed Certificate of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

Kristi Dickison  
 \_\_\_\_\_  
 Contact Person

Broad and Cassel LLP  
 \_\_\_\_\_  
 Firm/Company

390 N. Orange Avenue, Suite 1400  
 \_\_\_\_\_  
 Address

Orlando, Florida 32801  
 \_\_\_\_\_  
 City, State and Zip Code

LSwezy@centennialmgt.com  
 \_\_\_\_\_  
 E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kristi Dickison \_\_\_\_\_ at ( 407 ) 481-5263  
 Name of Contact Person Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

- \$52.50 Filing Fee
- \$61.25 Filing Fee and Certificate of Status
- \$105.00 Filing Fee and Certified Copy
- \$113.75 Filing Fee, Certified Copy, and Certificate of Status

**STREET ADDRESS:**  
 Registration Section  
 Division of Corporations  
 Clifton Building  
 2661 Executive Center Circle  
 Tallahassee, FL 32301

**MAILING ADDRESS:**  
 Registration Section  
 Division of Corporations  
 P. O. Box 6327  
 Tallahassee, FL 32314

**FIRST AMENDMENT TO  
AMENDED AND RESTATED  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
ST. MARTIN AFFORDABLE HOUSING, LTD.**

Pursuant to the authority of Section 620.1202, Florida Statutes, the undersigned, constituting the sole general partner of ST. MARTIN AFFORDABLE HOUSING, LTD., a Florida limited partnership (the "Partnership"), hereby submits the following:

1. The current name of the Partnership is ST. MARTIN AFFORDABLE HOUSING, LTD.

2. The date of the filing of the original certificate of limited partnership of the Partnership was April 10, 1996, as amended and restated by that certain Amended and Restated Certificate of Limited Partnership filed on July 24, 2001 (as amended, the "Certificate").

3. The address in Paragraph 3 of the Certificate is hereby deleted and the following substituted in lieu thereof:

7735 NW 146<sup>th</sup> Street, Suite 306, Miami Lakes, Florida 33016.

4. The address in Paragraph 5 of the Certificate is hereby deleted and the following substituted in lieu thereof:

7735 NW 146<sup>th</sup> Street, Suite 306  
Miami Lakes, Florida 33016

5. The address in Paragraph 6 of the Certificate is hereby deleted and the following substituted in lieu thereof:

7735 NW 146<sup>th</sup> Street, Suite 306, Miami Lakes, Florida 33016.

6. The date in Paragraph 7 of the Certificate is hereby deleted in its entirety and the following substituted in lieu thereof:

December 31, 2070

[SIGNATURE PAGE TO FOLLOW]

FILED  
2018 JUL 12 PM 1:08  
CLERK OF COUNTY OF DADE  
MAYOR'S OFFICE

2018.

The undersigned has hereunto set its hand and seal

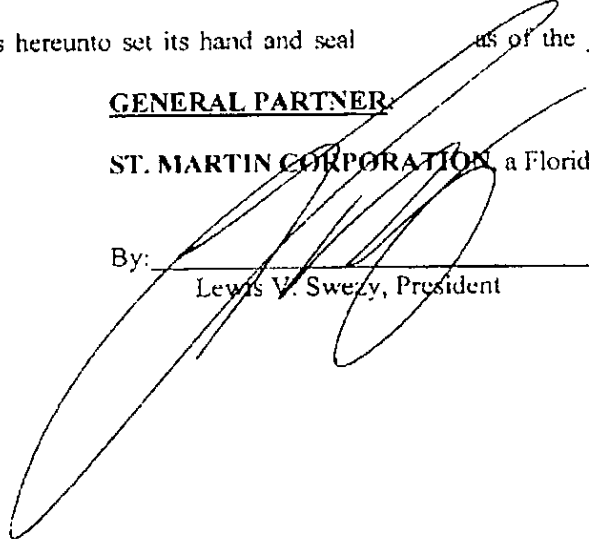
as of the 11th day of July,

**GENERAL PARTNER**

**ST. MARTIN CORPORATION**, a Florida corporation

By: \_\_\_\_\_

Lewis V. Swezy, President



2018 JUL 12 PM 1:08  
BROAD AND CASSEL  
11. EL