2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED May 11, 2005 08:00 AM Secretary of State

| DOCUMENT # A9600000692 1. Entity Name ST. MARTIN AFFORDABLE HOUSING, LTD. | | | | | Secretary of State | | |
|--|--|---|--|--|--|--|--|
| Principal Place of Business Mailing Address 5709 N.W. 158TH STREET 5709 N.W. 158TH STREET MIAMI LAKES, FL 33014 | | | | - | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 03302005 | Chg-LP | CR2E003 (10/03) |
| City & State | | City & State | City & State | | 4. FEI Number 65-0738 | 732 | Applied For Not Applicable |
| Zip | Country | Zip | Coun | try | 5. Certificate o | Status Desirod | \$8.75 Additional Fee Required |
| | 6. Name and Address of C | | 7. Name and Address of New Registered Agent Name | | | | |
| SWEZY, LEWIS V 5709 N.W. 158TH STREET MIAMI LAKES, FL 33014 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | • | City | | | Zip Code |
| 8. The above | named entity submits this state | ng its régistere | red office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | |
| | tions of registered agent. | | | | | | |
| SIGNATURE Signature, typed of printed name of registoried agern and title II applicable. | | | | | | | |
| 9. Capital Contributions as Shown on record. \$9,251,000.00 In FLORIDA to date. | | | | | | | |
| <u></u> | A GENERAL PART | NER THAT IS A BUSINESS | S ENTITY M | UST BE REGIST | ERED AND AC | TIVE WITH TH | IIS OFFICE. |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. 12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY | | | | | | | |
| DOCUMENT # NAME | P96000031213 ST. MARTIN CORPORATION | | STRE | ET ADDRESS | · | | , , |
| STREET ADDRESS City-St-ZIP | 5709 N.W. 158TH STREET MIAMI LAKES, FL 33014 | | спу | -ST-ZIP | · · · · · · · · · · · · · · · · · · · | E (Print Print Pri | |
| DOCUMENT # | | | STRE | ET ADDRESS | | 05,717/05- | 86619-003 535.00 |
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| DOCUMENT # NAME | | • • | STREE | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | I | ST-ZIP | | | |
| 14. I hereby of indicated | certify that the information supplied on this report is true and accura | ed with this fill of does not qualitie and that my signature shall be | ity for the exen | nption stated in Sec legal effect as if ma | tion 119.07(3)(I), ade under oath, th | Florida Statutes. I nat I am a Genera | further certify that the information I Partner of the limited partnership or |