## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT **TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1998



BARON FIRST TIME HOME BUYER MORTGAGE FUND V, LTD

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

# DOCUMENT # **A96000000686** 

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| •   |   |   |  |
|---|---|---|--|
| Mailing Address 7785 COOPER ROAD CINCINNATI OH 45242  | Principal Office Address 7795 COOPER ROAD CINCINNATI OH 45242   | 3. Date formed or Registered 04/09/1996 3a. Date of Last Report 12/30/1996                              | 5a. Capital Contributions as Shown on record. \$99.00  5b. Amount of Capital Contributions in FLORIDA Advanced by Contributions in FLORIDA |
| 2. Malling Address  7826 CoxpcR Rd  Suite, Apt. #, etc.   | 28. Principal Office Address 7826 Cooper Ro Suite, Apt. #, etc.                                       | ······································  | 73612. 8   |
| City & State Cincinnati OH  Zip Country  45242  | City & State Cincinnati OH Zip 45242 Coun   | 7. Certificate of Status Desired  | Not Applicable  \$8.75 Additional Fee Required  # State (See reverse side for fee Information  |
| 9. Name and Address of Current Registered Agent SCHMERGE, MICHAEL 28050 U.S. HIGHWAY 19 NORTH SUITE 301 CLEARWATER FL 34821       |   | Name  Name  Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.  City  FL  Zip Code |  |
| egent. I am familiar with, and accept the obligation  SIGNATURE (Registered Agent Accepting Appointment).  A GENERAL PARTNER THAT | or registered agent or both, in the State of Florida. Su<br>ons of section 620.192, Florida Statutes. | uch change was authorized by its general partner(s). The  | reby accept the appointment of registered  |
| 11. Name(s) of Goneral Partner(s)  BARON CAPITAL XXIX, INC.   | 11a. Address of Each General Partne<br>(Do NOT Use Post Office Box Numi                               | er bors) 11b. City, State 6 2 pp Uod ***********************************                                | P96000030088   |
| d   |   | 1 00002<br>-01/15<br>****1  | 4017518<br>/8801065015<br>68.00 ****165.00   |

empowered to execute this report as

Gregory K McGrath

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. 12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

Corporations from any liability of non-cytipliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under each. I further certify that I am a General Partner of the limited partnership, receiver or trusted