

A96000000651

CORPORATE

Contact Vicki Perez

**Corporation Service Company
CORPORATION- INFORMATION SERVICES**

(Requestor's Name)

1201 Hays Street

(Address)

(904)

Tallahassee, FL 32301 222-9171

(City, State, Zip)

(Phone #)

CIS Acct. # 43418884381472

CIS Order # _____

RECEIVED

96 APR -4 PM 12:10

DIVISION OF CORPORATION

TALLAHASSEE, FL 32301

96 APR -4 PM 2:40

FILED

OFFICE USE ONLY

\$157.50
~~\$105.00~~

Patricia P. P. P.

AUTHORIZATION #072100000032

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):1. Atlanta Herrington Road Partners, Ltd.
(Corporation Name) (Document #)2. _____
(Corporation Name) (Document #) 1000017694913. _____
(Corporation Name) (Document #)4. _____
(Corporation Name) (Document #)☒ Walk in ☐ Pick up time _____☒ Certified Copy☐ Mail out ☐ Will wait ☐ Photocopy2 ☒ Certificate of StatusCM
\$87.50 - f.f.
\$52.50 - CC
17.50 - COS

NEW FILINGS	
Profit	
NonProfit	
Limited Liability	
Domestication	
<input checked="" type="checkbox"/> Other <u>Limited Partnership</u>	

AMENDMENTS	
Amendment	
Resignation of R.A., Officer/Director	
Change of Registered Agent	
Dissolution/Withdrawal	
Merger	

OTHER FILINGS	
Annual Report	
Fictitious Name	
Name Reservation	

REGISTRATION/ QUALIFICATION	
Foreign	
Limited Partnership	
Reinstatement	
Trademark	
Other	

Examiner's Initials

CERTIFICATE OF LIMITED PARTNERSHIP

OF

ATLANTA HERRINGTON ROAD PARTNERS, LTD.

FILE
65 APR 4 1996
RECEIVED
FIDELITY

Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the general partner of ATLANTA HERRINGTON ROAD PARTNERS, LTD. (the "Partnership") hereby submits the following in connection with the formation of the Partnership:

1. The name of the Partnership shall be ATLANTA HERRINGTON ROAD PARTNERS, LTD.

2. The initial address of the office where records shall be kept shall be 2200 Lucien Way, Suite 450, Maitland, Florida 32751. The name and address of the registered agent for service of process is B&C Corporate Services of Central Florida, Inc., 390 N. Orange Avenue, Suite 1100, Orlando, Florida 32801.

3. The name and business address of the initial general partner is:

BOND CAPITAL HOUSING PARTNERS, INC., a
Florida corporation
2200 Lucien Way, Suite 450
Maitland, Florida 32751

946 6000 24528

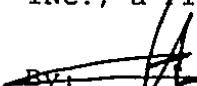
4. The initial mailing address of the limited partnership is 2200 Lucien Way, Suite 450, Maitland, Florida 32751.

5. The latest date upon which the Partnership is to dissolve shall be December 31, 2046.

This Certificate has been executed by the undersigned this 2nd day of April, 1996.

GENERAL PARTNER:

BOND CAPITAL HOUSING PARTNERS,
INC., a Florida corporation

By: 
Alan H. Ginsburg, President

ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been designated as Registered Agent for ATLANTA HERRINGTON ROAD PARTNERS, LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with its statutory obligations as such.

B&C CORPORATE SERVICES OF
CENTRAL FLORIDA, INC., a
Florida corporation

By: 

Randal M. Alligood, Vice
President

Dated this 2nd day of April, 1996.

FILED
95 APR -4 PM 2:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED
95 APR -4 PM 3
FBI - TAMPA
TAMPA, FL

OF ATLANTA
does hereby
the filing
HERRINGTON
State, as

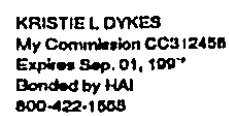
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anticipated

G PARTNERS,
poration

~~President~~

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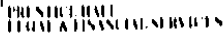
es:
mp name of



1201 HAYS STREET
FALL MASSUE, ILL 60140
001-222-9171
001-222-0191 FAX

800-555-9006

A96000000651



REFERENCE : 009420 4381472

Patricio Pizarro

FILED STATIONS
SECRETARY OF STATE
95-10-3 PM 1:19

105.00

ORDER NO. : 009420

900001883959

DOMESTIC AMENDMENT FILING

XX ARTICLES OF AMENDMENT
 RESTATED ARTICLES OF INCORPORATION

XX_____ CERTIFIED COPY
 _____ PLAIN STAMPED COPY
 _____ CERTIFICATE OF GOOD STANDING

EXAMINER'S INITIALS:

7/3/96
B/C

AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP
OF
ATLANTA HERRINGTON ROAD PARTNERS, LTD.

SECRET
96 JUL -3 PM 4:18
VISION OF THE
FEDERAL BUREAU OF INVESTIGATION

Pursuant to the authority of Section 620.109 of the Florida Uniform Limited Partnership Act (1986), the undersigned, as general partner of ATLANTA HERRINGTON ROAD PARTNERS, LTD., a Florida limited partnership (the "Partnership"), submits the following:

1. The name of the Partnership is ATLANTA HERRINGTON ROAD PARTNERS, LTD.

2. The date of the filing of the Certificate of Limited Partnership was April 4, 1996.

3. Paragraph number 3 of the Certificate of Limited Partnership is hereby deleted in its entirety and the following is substituted in lieu thereof:

"3. The name and business address of the general partner is:

BOND CAPITAL HOUSING PARTNERS, LTD., a
Florida limited partnership
2200 Lucien Way
Suite 450
Maitland, Florida 32751

A96U00001197

The undersigned have hereunto set their hands and seals this
1st day of July, 1996.

WITHDRAWING GENERAL PARTNER:

BOND CAPITAL HOUSING PARTNERS,
INC., a Florida corporation

By:

Alan H. Ginsburg, President

INCOMING GENERAL PARTNER:

BOND CAPITAL HOUSING PARTNERS,
LTD., a Florida limited
partnership

By:

BOND CAPITAL HOUSING
PARTNERS, INC., a Florida
corporation, general
partner

By:

Alan H. Ginsburg,
President

1201 DAYS STREET
TALLAHASSEE, FL 32309-2677
800-342-8086
A 96000000651



ACCOUNT NO. : 072100000032

REFERENCE : 078510 4381472

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : September 9, 1996

ORDER TIME : 10:34 AM

ORDER NO. : 078510

CUSTOMER NO: 4381472

CUSTOMER: Janice Myers, Legal Assistant
Broad And Cassel
390 N. Orange Avenue
Suite 1100
Orlando, FL 32801

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 SEP -9 PM 3:37

RECEIVED
96 SEP -9 PM 12:45
DIVISION OF CORPORATION

DOMESTIC AMENDMENT FILING

NAME: ATLANTA HERRINGTON ROAD
PARTNERS, LTD.

600001947246
-09/13/96--01055--022
***1750.00 ***1750.00

EFFECTIVE DATE:

XX SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS
RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: R. AGENT FEE

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

C. TAX FILING 1750.00
C. COPY 1750.00
TOTAL 1750.00
V. BANK
BALANCE DUE

CONTACT PERSON: Clint Fuhrman

EXAMINER'S INITIALS:

3/K
9/9/96

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned, constituting the general partner of ATLANTA HERRINGTON ROAD PARTNERS, LTD., a Florida limited partnership, executes this supplemental affidavit and files the same with the Florida Department of State, pursuant to Section 620.112, Florida Statutes.

The actual amount of capital contributions of the Limited Partner has exceeded the originally anticipated amount of capital contributions. The sum of \$50.00 has already been contributed by the Limited Partners, and an additional contribution of \$4,766,233 is anticipated. Therefore, the total capital contributions on record will be \$4,766,283.

Executed this 29th day of August, 1996.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

ATLANTA HERRINGTON ROAD PARTNERS, LTD., a
Florida limited partnership

By: Bond Capital Housing Partners, Ltd.,
a Florida limited partnership, its
General Partner

By: Bond Capital Housing Partners,
Inc., a Florida corporation,
its general partner

STATE OF FLORIDA
COUNTY OF ORANGE

By: Alan H. Ginsburg, President

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgements in and for the State and County set forth above, personally appeared Alan H. Ginsburg, as President of Bond Capital Housing Partners, Inc., a Florida corporation, known to me and known to me to be the person who executed the foregoing Supplemental Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Supplemental Affidavit as President of Bond Capital Housing Partners, Inc., a Florida corporation, as general partner of Bond Capital Housing Partners, Ltd., a Florida limited partnership, as General Partner of Atlanta Herrington Road Partners, Ltd., a Florida limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 29th day of August, 1996.

Janice C. Myers
Notary Public
State of Florida at Large
My Commission Expires:



FILED
DIVISION OF CORPORATIONS
\$6 SEES
37