## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

## **DOCUMENT # A96000000606**

1. Entity Name BRONSON RANCH, LTD.

Principal Place of Business

4385 W. US HWY 90 MADISON, FL 32340

FILED Mar 18, 2008 08:00 A Secretary of State

Mailing Address

3710 BOBBIN BROOK WAY TALLAHASSEE, FL 32312



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03142008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 59-3427989

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

FELDMAN, H. JOHN 215 N. JOANNA AVE. TAVARES, FL 32778-3200

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	named entity submits this statement for the purpose of changing its $\alpha$ lions of registered agent.	egistered office or registered agent, or both	, in the State of Florida. I am familiar with, and acce
CIONIATURE	• •		•
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable	· · · · · · · · · · · · · · · · · · ·	DATE
	FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.	00	U00000862907 04/03/08-80066-016 500-00
	A GENERAL PARTNER THAT IS A BUSINESS ENT NOTE: General Partners MAY NOT be changed on the	ITY MUST BE REGISTERED AND AG form; an amendment must be filed	CTIVE WITH THIS OFFICE.
12.	GENERAL PARTNER INFORMATION		
DOCUMENT #		1	
NAME	BRONSON, CHARLES H	1	
STREET ADDRESS	3710 BOBBIN BROOK WAY		
CITY-ST-ZIP	TALLAHASSEE, FL 32312	Ĭ	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3-17-08

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