

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Feb 12, 2007 08:00 AM
Secretary of State

DOCUMENT # A96000000601

1. Entity Name
GRACE'S LANDING, LTD.



Principal Place of Business
**1055 GRACE'S LANDING CIRCLE
SEBASTIAN, FL 32958**

Mailing Address
**1055 GRACE'S LANDING CIRCLE
SEBASTIAN, FL 32958**



02092007 No Chg-LP CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0653704

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CORPORATION COMPANY OF MIAMI
201 S. BISCAYNE BLVD.
1600 MIAMI CENTER
MIAMI, FL 33131**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	P96000025170
NAME	SEBASTIAN HOUSING DEVELOPMENT CORPORATION
STREET ADDRESS	1055 GRACE'S LANDING CIRCLE
CITY - ST - ZIP	SEBASTIAN, FL 32958

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02/21/07-80054-007 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: *Bethany A. Cardener*, **BETHANY A. CARDENER, PRES.** 2/7/07 941.342.7911
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER **CORP. GP** Date Daytime Phone #

STAPLE CHECK HERE