## 2002 UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

| DOCUMENT # A9600000542  1. Entity Name   |   |                     |  |           |  |  | FILED                          |                                       |   |                     |   |
|--|---|---------------------|--|-----------|--|--|--------------------------------|---------------------------------------|---|---------------------|---|
| THE BRYON FAMILY LIMITED PARTNERSHIP, LTD.   |   |                     |  |           |  | 021  |                                | •                                     |   |                     |   |
| Principal Place of Business Mailing Address  145 N.E. 1ST STREET  MIAMI FL 33132  MIAMI FL 33132   |   |                     |  |           |  | SEC  | RETARY                         | OF STATE                              | iA  |                     |   |
|  |   |                     |  |           |  | 1714-1-  |                                |                                       |   |                     |   |
|  |   |                     |  |           |  |  |                                |                                       |   |                     |   |
| 2. Principal P   | lace of Business  | Mailing Address     |  |           |  |  | THE DUELL DUEL DUEL            | 40111 B3181 B3113 B1618               | 1101 1001                                     |                     |   |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc. |  |           | DUE BY MAY 1, 2002                                 |  |                                |                                       |   |                     |   |
| City & State   |   |                     | City & State   |           |  | 4. FEI Number  | 65-0725                        | 024                                   | Applied<br>Not Ap                             | d For<br>plicable   |   |
| Zip Country  |   | -                   | Zip Cour   |           | try  | 5. Certificate of Status Desired  \$8.75 Addition Fee Required |                                |                                       |   |                     |   |
|  | 6. Name and Addres                                      | s of Current Regi   | stered Agent   | •         |  | 7. Name and A  | ddress of N                    | w Registered                          | Agent   |                     |   |
|  |   |                     |  |           | Name   |  |                                |                                       |   |                     |   |
| BYRON, MIGUEL L<br>145 NE 1ST STREET   |   |                     |  |           | Street Address (P.O. Box Number is Not Acceptable) |  |                                |                                       |   |                     |   |
| MIAMI FL 33132   |   |                     |  |           |  |  |                                |                                       |   |                     |   |
|  |   |                     |  |           | City   |  |                                | FL                                    | Zip Code                                      | {                   |   |
| SIGNATURE .  | named entity submits this                               |                     |  | registere | ed office or registe                               | red agent, or both,  | in the State                   | of Florida.                           | <u></u>                                       |                     |   |
| Signature, typed or printed name of registered agent and title if applicable.  9. Capital Contributions  10. Amount of Capital Contributions |   |                     |  |           | outions  |  | 11. MAKE                       |                                       | E TO DEPT. OF ST                              | ATE                 |   |
| as Shown   | on record. 🍑 🖸  | 0,000.00            | in FLORIDA to da   | ite. 🤼    | 150,000.0  | S TERED AND AC   | SEE RE                         | VERSE SIDE FO                         | R FEE INFORMAT                                |                     |   |
|  | NOTE: General P   | artners MAY N       | OT be changed on th                                      | e form    | i; an amendme                                      | nt must be filed   | to change                      | a general pa                          | rtner.  |                     |   |
| 12.  | ··· ·· ·  | AL PARTNER INF      | ORMATION   | 13.       |  |  | ADDRESS                        | CHANGES ON                            | LY  |                     | _                                       |
| DOCUMENT #<br>NAME   | P96000017656<br>JEWELTECH INTERNATIONAL, INC.           |                     |  | STRE      | ET ADDRESS   |  |                                |                                       |   |                     | 200                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  | 145 N.E. 1ST STREE<br>MIAMI FL 33132                    | T                   |  | CITY      | -ST-ZIP  | 00   | -03/                           | 12/020                                | 580<br>1066011                                | <u>"</u>            | ייייייייייייייייייייייייייייייייייייייי |
| DOCUMENT#<br>NAME  |   |                     |  | STRE      | ET ADDRESS   |  | <b>涂米米</b>                     | *526.25                               | ****526.2<br>                                 | 25                  | 5                                       |
| STREET ADDRESS<br>City-St-zip  |   |                     |  | CITY      | -ST-ZIP  |  |                                | -                                     |   |                     |   |
| DOCUMENT #<br>NAME   |   |                     |  | STRE      | ET ADDRESS   |  |                                |                                       |   |                     |   |
| STREET ADORESS<br>CITY-ST-ZIP  |   |                     |  | CITY      | -ST-ZIP  |  |                                |                                       |   |                     |   |
| DOCUMENT #   |   |                     | ·  | STRE      | ET ADDRESS   |  |                                |                                       |   |                     |   |
| STREET ADDRESS<br>CITY#ST-ZIP  |   |                     |  | CITY      | -ST-ZIP  |  |                                | <u> </u>                              |   |                     |   |
| DOCUMENT #<br>NAME   |   |                     |  | STRE      | ET ADDRESS   |  |                                |                                       |   |                     |   |
| STREET ADDRESS<br>CITY-ST-ZIP  | . •   |                     |  | CITY      | -ST-ZIP  |  |                                |                                       |   |                     |   |
| DOCUMENT #<br>NAME   |   |                     |  | STRE      | ET ADDRESS   |  |                                |                                       |   |                     |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                     |  | CITY      | -ST-ZIP  |  |                                |                                       |   |                     |   |
| 14. I hereby of indicated  | certify that the information on this report is true and | supplied with this  | filing does not qualify for<br>my signature shall have t | the exe   | mption stated in Si<br>e legal effect as if i      | ection 119.07(3)(i),<br>made under oath; tl                    | Florida Statu<br>nat I am a Ge | tes. I further ce<br>eneral Partner o | rtify that the inform<br>f the limited partne | nation<br>ership or |   |

Miguel L. Biyon (305) 379-7161 SIGNATURE: