FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999	FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		SECRETARY DIVISION OF CO	OF STATE PPORATIONS	
1. Name of Limited Partnership	1a. DOCUMI A96000000	ENT# 518	90 DEC 22	inth	
F.J. AVENTURA, LTD.					
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
1033 CEDAR FALLS DR.	1033 CEDAR FALLS DR.		03/19/1996		
FT. LAUDERDALE FL 33327	FT. LAUDERDALE FL 33327		3a. Date of Last Report	\$150,000.00	
		09/24/1997	5b. Amount of Capital Contributions in FLORIDA		
		4. State or Country of Formation	Contributions in FLORIDA to date:		
2. Mailing Address	2a. Principal Office Address		FL		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6_ FEI Number	Applied For	
City & State	City & State		65-0645546	Not Applicable	
Zip Country	Zip Country		7. Certificate of Status Desired	\$8.75 Additional Fee Required	
			8. Make check payable to: Dept. of	State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent			10. If changed, new Registered	d Agent/Office	
THERATHANAKORN, WICHAI 1033 CEDAR FALLS DR. FT. LAUDERDALE FL 33327 Suite, Apt. #, etc. City					
		Street Address	eet Address (P.O. Box Number Is Not Acceptable)		
		Suite, Apt. #, etc.			
		City FL Zip Code			
10a. Pursuant to the provisions of sections 620,1051 and for the purpose of changing its registered office or reagent, I am familiar with, and accept the obligations	gistered agent, or both, in the State of Florid				
SIGNATURE (Registered Agent Accepting Appointment)DATE					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Bo	Partner x Numbers) 1	1b. City, State & Zip Code	11c. Registration/ Document Number	
CHOMPOONICH, PUCHONG E	11803 N.W. 13TH STREE		PEMBROKE PINES FL 330	CDSEANS (BIGB)	
			100002 -01/12 *****5	7384816 289-01082002 26.25 ****526.25	
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stafed in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall need the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by statutes.					
SIGNATURE	pupe co		DATE	11-29-98	
SIGNATURE					