FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600000518**

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 SEP 24 AM 9: 27



| J. AVENTURA, LTD. | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|--|
| lling Address Principal Office Address 33 CEDAR FALLS DR. 1033 CEDAR FALLS DR. | | .,,,,,,, | 3. Date Formed or Registered 03/19/1996 | 5a. Capital Contributions as Shown on record. | |
| FT. LAUDERDALE FL 33327 | 1033 CEDAR FALLS DR. FT. LAUDERDALE FL 33327 | | 3a. Date of Last Report | \$150,000.00 | |
| | | | 03/18/1997 | 5b. Amount of Capital Contributions in FLORIDA | |
| _ | | | 4. State or Country of Formation | Contributions in FLORIDA to date: | |
| 2. Mailing Address | 28. Principal Office Address | | FL | | |
| Suite, Apt. #, etc. | pt. #, etc. Suite, Apt. #, etc. | | 6. FE! Number | | |
| City & State | City & State | | 65-0645546 | Applied For Dot Applicable | |
| | Country Zip Country | | 7. Certificate of Status Desired | \$8.75 Additional | |
| Zip Country | | | 8. Make check payable to: Dept. of | Fee Required State (See reverse side for fee Information | |
| 9. Name and Address of Cu | areast Decisioned Acous | T- | 40 16 1 | | |
| S. Halle and Address of Ou | TION NOVISIONO AUGIN | Name | 10. If changed, new Registere | а Адепуспісе | |
| THERATHANAKORN, WICHAI 1033 CEDAR FALLS DR. | | Streel Address (P.O. Box Number Is Not Acceptable) | | | |
| FT. LAUDERDALE FL 33327 | | Suite, Apt. #, etc. | | | |
| | City | | Zip Code | | |
| | City | | FL Zip Code | | |
| agent, I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointmen A GENERAL PARTNER THA MU | AT IS A CORPORATION, L UST BE REGISTERED ANI | D ACTIVE WI | DATE TNERSHIP OR OTHE TH THIS OFFICE. | | |
| 1. Name(s) of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office Box | Partner x Numbers) 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| CHOMPOONICH, PUCHONG E | 11803 N.W. 13TH STREE | PE | MBROKE PINES FL 330 20002: -09/25 | 3039322 /970114012 | |
| Note: General partners MAY N | | | ent must be filed to cha | | |
| I do hereby certify that the Information supplied v Corporations from any liability of non-compliance this annual report is true and accurate and that in | with this filing is voluntarily furnished and does not with Society 119.07(3)(k) to the event that the info by signature shall have the same legal solucts as it | ormation supplied is dea | med exempt from public access. I furth | or cortify that the information indicated a | |