


FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
1. Name of Limited Partnership VILLAGE GREEN OF ORANGE PARK, LTD.		1a. DOCUMENT # A96000000426	
2. Mailing Address 12187 BEACH BLVD., #10 JACKSONVILLE FL 32246		2a. Principal Office Address 24516 DEER TRACE DRIVE PONTE VEDRA FL 32082	
3. Date Formed or Registered 03/01/1996		5a. Capital Contributions as Shown on record. \$378,344.31	
3a. Date of Last Report 05/08/1997		5b. Amount of Capital Contributions in FLORIDA to date. -0-	
4. State or Country of Formation FL		6. FEI Number 59-2748734 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required		8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent KIRSCHNER, MAIN, ET AL ONE INDEPENDENT DRIVE, SUITE 2000 JACKSONVILLE FL 32202		10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) 300002459023--1 Suite, Apt. #, etc. -03/17/98--01027--013 City ****156.25 ****156.25 FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.			
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.			
11. Name(s) of General Partner(s) PORT CONTAINERS, INC. SAN JUAN INVESTMENT COMPANY <i>has been reinstated</i>	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 24516 DEER TRACE DRIV 6900 PHILLIPS INDUSTR	11b. City, State & Zip Code PONTE VEDRA BEACH FL JACKSONVILLE FL 32256	11c. Registration/Document Number J45351 L79892 <i>CR</i> <i>3-B</i>
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.			
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.			
SIGNATURE <i>Charles L. Smith</i>		DATE <i>12-20-97</i>	
Typed or Printed Name of General Partner Signing Form _____		Daytime Telephone Number _____	

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 12 PM 1:09



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