

A96000000426

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 MAY -6 AM 11:24

Paul G. Miller, Jr. Chartered, C.P.A.
(Requestor's Name)
12187 Beach Blvd. #10
(Address)
Jacksonville, FL 32246
(City, State, Zip) (Phone #)

OFFICE USE ONLY

900002110819--7
-03/12/97--01023--001
****193.23 ****193.23

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Village Green of Orange Park, Ltd. / A96000000426
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time _____

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials twm



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 11, 1997

PAUL G. MILLER, JR. CHARTERED, C.P.A.
12187 BEACH BLVD., #10
JACKSONVILLE, FL 32246

SUBJECT: VILLAGE GREEN OF ORANGE PARK, LTD.
Ref. Number: A96000000426

We have received your document for VILLAGE GREEN OF ORANGE PARK, LTD. and your check(s) totaling \$193.23. However, the document has not been filed and is being retained in this office for the following:

The enclosed annual report or reinstatement must be filed and the appropriate fee submitted before your document can be filed.

If you have any questions concerning the filing of your document, please call (904) 487-6967.

Kenny Manning
Corporate Specialist

Letter Number: 997A00012233



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FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of VILLAGE GREEN OF ORANGE PARK, LTD.
_____ , a

Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 378,344.31 .

This 6th day of March , 19 97 .

FURTHER AFFIANT SAYETH NOT.

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to
the best of my knowledge and belief.*

General Partner(s)



Charles E. Cook

FEES:

\$7 per \$1,000 based on the additional contributions
(Minimum \$52.50 - Maximum \$1,750.00)