

KIRSCHNER, MAIN, PETRIE, GRAHAM, TANNER & DEMONT

HARRY C. AVERITT
MICHAEL C. DEMONT
BARBARA L. FLETCHER
T. MALCOLM GRAHAM
LEE STATHIS HARMON
T. GEOFFREY HECKIN
KENNETH M. KIRSCHNER
JAMES L. MAIN
DAYLE PETRIE
JOHN T. ROGERSON, III
MICHAEL O. TANNER

PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
ONE INDEPENDENT DRIVE, SUITE 200
JACKSONVILLE, FLORIDA 32202
MAILING ADDRESS
POST OFFICE BOX 1850
JACKSONVILLE, FLORIDA 32201-1850
TELEPHONE (904) 354-4141 FACSIMILE (904) 355-2199

WARD L. FORD
AMAR R. GILMAN
JOHN F. GERMANY, JR.
DEBORAH L. GREENE
REBECC J. HENDERSON, JR.
ERIC B. KOLAN
JULIE LUTEN SCHILBRACK
CHARLES B. McCALL
ANN K. VINING
CHERYL LYNN WHITE
ALAN B. WACHS

February 29, 1996

VIA - FEDERAL EXPRESS

Attorneys' Title Insurance Fund, Inc.
660 East Jefferson Street, Suite 200
Tallahassee, FL 32301

Attention: Jenna

Re: Village Green of Orange Park, Ltd.

Dear Jenna:

Enclosed please find two originals of a revised Certificate of Limited Partnership for Village Green of Orange Park, Ltd. and affidavits. Each of the two (2) general partners have executed the Certificates and its affidavits. Additionally enclosed is the \$35.00 filing fee. As discussed, please file these together with the \$1,750 check that was previously delivered to you.

Upon filing, please forward a copy of the filing to us via facsimile.

If you have any difficulties, please contact us immediately.

Very truly yours,

BCA/dhw

Enclosures

F:\USER\DWATSON\VILLAGE\CORRES\ATTORNEY.LTR

Return to
P L W A S A N

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR - 1 PM 12:19

100001733791
-03/06/96--01031--009
***1750.00 ***1750.00

100001733791
-03/06/96--01031--010
*****35.00 *****35.00

Barry C. Averitt

17,500.00
35.00
17,535.00
3/1/96
35.00
17,570.00

CERTIFICATE OF LIMITED PARTNERSHIP
VILLAGE GREEN OF ORANGE PARK, LTD.

PORT CONTAINERS, INC., and SAN JUAN INVESTMENT COMPANY, general partners of VILLAGE GREEN OF ORANGE PARK, LTD., desires to form a limited partnership pursuant to the laws of the State of Florida by filing this Certificate of Limited Partnership as follows and does hereby certify:

FILED
STATE
SECRETARY OF STATE
PAGE 19
55 MAR - 1969

1. The name of the limited partnership is Village Green of Orange Park, Ltd.
2. The address of the office of the limited partnership is 24516 Deer Trace Drive, Ponte Vedra, Florida 32082. The name of the agent for service of process is Kirschner, Main, Petrie, Graham, Tanner & Demont, Professional Association whose address is One Independent Drive, Suite 2000, Jacksonville, Florida 32202, and whose mailing address is Post Office Box 1559, Jacksonville, Florida 32201-1559.
3. The names and the business address of the general partners are as follows:

Port Containers, Inc.
24516 Deer Trace Drive
Ponte Vedra Beach, FL 32082

J45351

San Juan Investment Company
6900 Phillips Industrial Boulevard
Jacksonville, FL 32256

L79692

4. The mailing address for the limited partnership is 24516 Deer Trace Drive, Ponte Vedra, Florida 32082.
5. The latest date upon which the limited partnership is to dissolve is December 31, 2020.

IN WITNESS WHEREOF, the general partners have duly executed this Certificate of Limited Partnership this 27 day of February 1996. This Certificate of Limited Partnership is being filed in accordance with Section 620.108, Florida Statutes.

VILLAGE GREEN OF ORANGE PARK, LTD
a Florida limited partnership

By: Port Containers, Inc.,
a Florida corporation,
its general partner

By: Charles G. Cook
Name: Charles G. Cook
Its President

By: San Juan Investment Company,
a Florida corporation,
its general partner

By: Charles G. Cook
Name: Charles G. Cook
Its Vice President

FILED
STATE OF FLORIDA
CLERK OF CIRCUIT COURT
JAN - 1 1996
12:19

CERTIFICATE OF DESIGNATING AGENT AND PLACE OF BUSINESS
FOR THE SERVICE OF PROCESS WITHIN FLORIDA

In compliance with Sections 620.105 and 620.192, Florida Statutes, the following is submitted:

VILLAGE GREEN OF ORANGE PARK, LTD, a Florida limited partnership, with its principal place of business at 24516 Deer Trace Drive, Ponte Vedra, Florida 32082, State of Florida, hereby names Kirschner, Main, Petrie, Graham, Tanner & Demont Professional Association, whose address is One Independent Drive Suite 2000, Jacksonville, Florida 32202 and whose mailing address is Post Office Box 1559, Jacksonville, Florida 32201-1559, as its agent to accept service of process within Florida.

VILLAGE GREEN OF ORANGE PARK, LTD.,
a Florida limited partnership

By: Port Containers, Inc.,
a Florida corporation,
its general partner

By: Charles E. Cook
Name: Charles E. Cook
Its President

Having been named to accept service of process for the above stated limited partnership, at the place designated in this certificate, the undersigned, hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties.

KIRSCHNER, MAIN, PETRIE,
GRAHAM, TANNER & DEMONT,
PROFESSIONAL ASSOCIATION

By: Barry C. Averitt
Barry C. Averitt, Vice President

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Charles E. Cook, President of Port Containers, Inc., after being by me duly sworn, did depose and say on oath that:

FILED STATE
SECRETARY OF
DIVISION OF
95 MAR - 1 PM 1996

1. Port Containers, Inc., is a general partner of Village Green of Orange Park, Ltd.
2. The amount of capital contributions of the limited partners on the date hereof is \$350,740 and the amount anticipated to be contributed by the limited partners is \$350,740.

DATED, this 29 day of February, 1996.

VILLAGE GREEN OF ORANGE PARK, LTD.,
a Florida limited partnership

By: Port Containers, Inc.,
a Florida corporation,
its general partner

By: Charles E. Cook
Name: Charles E. COOK
Its _____ President

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Charles E. Cook, Vice President of San Juan Investment Company, who after being by me duly sworn, did depose and say on oath that:

1. San Juan Investment Company, is a general partner of Village Green of Orange Park, Ltd.
2. The amount of capital contributions of the limited partners on the date hereof is \$350,740 and the amount anticipated to be contributed by the limited partners is \$350,740.

DATED, this 29 day of February, 1996.

VILLAGE GREEN OF ORANGE PARK, LTD.,
a Florida limited partnership

By: San Juan Investment Company.
a Florida corporation,
its general partner

By: Charles E. Cook
Name: Charles E. Cook
Its VICE President

FILED
SECRETARY OF STATE
JAN 31 1996
TALLAHASSEE, FLORIDA

A96000000426

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 MAY -6 AM 11:26

Paul G. Miller, Jr. Chartered, CPA
(Requestor's Name)
12187 Beach Blvd. #10
(Address)
Jacksonville, FL 32246
(City, State, Zip) (Phone #)

OFFICE USE ONLY

900002110819--7

-03/12/97--01023--001

****193.23 ****193.23

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Village Green of Orange Park, Ltd. / A96000000426
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time _____

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials km



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 11, 1997

PAUL G. MILLER, JR. CHARTERED, C.P.A.
12187 BEACH BLVD., #10
JACKSONVILLE, FL 32246

SUBJECT: VILLAGE GREEN OF ORANGE PARK, LTD.
Ref. Number: A96000000426

We have received your document for VILLAGE GREEN OF ORANGE PARK, LTD. and your check(s) totaling \$193.23. However, the document has not been filed and is being retained in this office for the following:

The enclosed annual report or reinstatement must be filed and the appropriate fee submitted before your document can be filed.

If you have any questions concerning the filing of your document, please call (904) 487-6967.

Kenny Manning
Corporate Specialist

Letter Number: 997A00012233



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 MAY -6 AM 11:24

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of VILLAGE GREEN OF ORANGE PARK, LTD.
_____, a
Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 378,344.31 .

This 6th day of March , 19 97 .

FURTHER AFFIANT SAYETH NOT.

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to
the best of my knowledge and belief.*

General Partner(s)

Charles E. Cook

Charles E. Cook

FEES:

\$7 per \$1,000 based on the additional contributions
(Minimum \$52.50 - Maximum \$1,750.00)